

現観莊嚴論釈の梵文写本（4）

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は し が き

本稿は、先年来〈現観莊嚴論釈の梵文写本〉として発表をつづけているもの⁽¹⁾の一部であり、内容的にはその第二章と第三章に相当している。この二章の写本には大きな欠陥は認められないものの、処々に不鮮明な箇所や小さな欠落が認められる。その場合には、 \bar{A} （荻原本および Tucci 本）や Tib. と比較勘案してこれを補いそして当該箇所をイタリックで示しておいた。

本稿で用いる略号は次の如くである。

- N₁. : MS. No. 5-237, vi, Baudhdadarśana 2 ka : Abhisamayālaṃkāra-vyākhyā.
 \bar{A} . or W. : Abhisamayālaṃkāra'ālokā Prajñāpāramitā-vyākhyā by Haribhadra, ed. by Unrai Wogihara.
T. : Tucci's edition of the above mentioned Text.
Tib. : Tibetan version of the Abhis.-kārikā-śāstra-vivṛti (vid. "A Study on the Abhisamayālaṃkāra-kārikā-śāstra-vṛtti")

(1) No. 1 は比治山女子短期大学紀要第17号, 1983に, そして No. 2 および No. 3 は島根大学教育学部紀要第19巻, 1985; 同第20巻, 1986にそれぞれ発表した。

DVITĪYĀDHĪKĀRA-VIVṚTI

(fol. 8b⁵)
 evaṃ sarvākārajñātādhigamo vinā na mārggajñatā-parijñāneneti mārggajñatām⁽¹⁾
 āha/

(b⁶)
 dhyāmikaraṇatā bhābhīr devānām yogyatām prati/

viṣayo niyato vyāptiḥ svabhāvas tasya karma ceti/ (1)

mārggajñatotpattiṃ prati yogyatā 'pādanāya devādinām vaipākika-prabhāyās tathā-
 gata prakṛti-prabhābhīr mmalinikaraṇatā nihata māna-santāna evotpadyate 'dhigama
 iti jñāpanāya kṛtā 'to vakrokyā 'dhāraḥ kathitaḥ/

(b⁷)
 sa cotpādita-bodhicitta eveti viṣaya-pratiniyamaḥ/

"tri-yāna-vyavasthānam ābhiprāyikaṃ na lakṣaṇikam" iti nyāyād anuttara-sam-
 yak-saṃbodhi-paryavasāna eva sarvo jana ity ato vita-rāgetara-yoginā buddhatva-
 prāptaye mārggajñatā bhāvanīyeti vyāptiḥ/ (3)

ā saṃsāraṃ sattvārtha-karaṇa-pravṛttatvenotpādita-bodhicittasya sarvathā kle-
 śāprahāṇam iti svabhāvaḥ/ (b⁸) (4)

tato 'sya svabhāvasya bhūta-koṭer asākṣāt-karaṇena prajñopāya-kausālena cāpari-
 grhīta-sattva-parigrahādi-karmeti kāritram/

ādhārādikam evam abhidhāya mārggajñatādhikāre sarva-mārggāḥ paripūrayitavyā
 iti śrāvaka-mārggam āha/

(9a¹)
 caturṇām ārya-satyānām ākārānupalambhataḥ/

śrāvakāṇām ayaṃ mārgo jñeyo mārggajñatā naya (2) iti/

tatra duḥkha-satyasya caturṇām yathākramaṃ anitya-duḥkha-śūnya-lakṣaṇānātma-
 tal-lakṣaṇa-śāntākārāṇām/ (6)

samudaya-satyasya hetu-samudaya-prabhava-pratyaya-svabhāvānām roga-gaṇḍa-
 śalyāghākārāṇām/ (7)

nirvede virāgāya nirodhāya pratipanno bhavatīti vacanāt tayo eva duḥkhasamud-
 ayaḥ pratyekaṃ nirvil-lakṣaṇayoḥ para-pralopa-dharmākārayor virāga-svabhā-
 vayoś cala-prabhaṃgurākārayor nirodha-svarūpāṇām bhayopasarggopadravākārāṇām/

nirodha-satyasya nirodha-svarūpa-nirātma-śānta-praṇītakārātma-vivikta-niḥsara-
 ṇa-lakṣaṇa-śūnyānimittāpraṇīhitānabhisamskārākārāṇām/ (8)

(9)
 mārgga-satyasya mārgga-nyāya-pratipatti-nairyāṇīkākārāṇāṃ ca (a³)

(1) vaktum āha Ā. (2) sva-karma-ja for vaipākika Ā. (3) °nāpi Ā. (4) mārggajñatayā inserted here in Ā. (5) kleśa-pra° W, kleśāpra° T; spañs pa ma yin Tib. (6) om. Tib.; stoñ pa dañ bdaḥ med pa. (7) Ex. conj. pratyaya-prabhava, Ā. (8) cf. sukha-śuci-vastutvena viviktataḥ/ Ā. (9) cf. nitya-hita-vastutvena śūnya° Ā.

svabhāvānupalambhato mārggajñatādhikāre śrāvakāṇām mārggo bodhisattvenaivaṃ
parijñeya iti/

nirvedhabhāgiyādhigama-pūrvvakaṃ catuḥ-satya-parijñānam iti mārggam abhi-
dhāya nirvedhabhāgiyam ^(a⁴) āha/

rūpādi-skandha-śūnyatvāc chūnyatānām abhedataḥ/
ūṣmāno 'nupalambhena teṣāṃ mūrddhagatam mataṃ// (3)

kṣāntayas teṣu nityādi-yoga-sthāna-niṣedhataḥ/
daśa-bhūmiḥ samārabhya vistarāsthāna-deśanāt// (4)

agradharmmagataṃ proktaṃ ārya-śrāvaka-vartmani/

tat kasya hetor buddhena buddvā dharmmāsamiḥsanād/ (5) iti/

rūpādi-skandhānām svasvabhāvena śūnyatvāc chūnyatānām parasparam abhedo
rūpādinām pūrvvavad anupalambho

^(a⁵)
rūpādaḥ tathaiva na nityan nānityam ity upalambha-yogenāvasthānan niṣiddham/
pramuditādi-bhūmav asthānaṃ vistareṇa yathāvan nirdiṣṭam ity ākārair yasmāt
tathāgatena bodhim abhisambudhya dharmmā nopalabdā iti pramāṇa-puruṣadarśana-
kāraṇopapannair

yathākramaṃ satyālabane

nirvedhabhāgiyam utpadyata iti/

śrāvaka-mārggānantaram pratyekabuddha-mārggābhidhāne nyāya-prāpte 'pi śrā-
vakebhyaḥ katham prativiśiṣṭas te yena teṣāṃ mārgga-bheda ity āśaṅkya ^(5...)

paropadeśa-vaiyarthyaṃ svayaṃbodhāt svayambhuvāṃ/

^(a⁷)
gambhīratā ca jñānasya khaḍgānām abhidhiyata (6) iti/

vaiśiṣṭya-pratipādanam tāvad āha/

^(6...)
śrāvakāḥ paropadeśa-sāpekṣāḥ svabodhim budhyante parāṃś ca sālāpa-dharma-
deśanayā kuśale pravarttayanti āgamāḥ/ ^(...6)

pratyekabuddhāḥ punaḥ svayaṃ pūrvva-śrūtādy-abhisamskāreṇa paropadeśaṃ praty
anapekṣāḥ svabodhim abhisambudhyante teṣāṃ ⁽⁷⁾ ^(a⁸) ato buddhādy-upadeśa-nairarthakyam
ity ekaṃ vaiśiṣṭyaṃ/

śabdaccāraṇa-dharma-deśanayā śrotṛbhiḥ kriyate vakṭṛ-jñānasya sāmartyā bo-
dhas te punar āśabda-dharma-deśanayā svādhigata-jñānādi-sāmartyena parān daśa-
kuśalādaḥ pravarttayanti atas teṣāṃ jñānānavabodhatā ⁽⁸⁾ dvtiyaṃ vaiśiṣṭyam iti/

(1) °bha-bhāvanayā Ā. (2) °gataḥ N₁. (3) °vartmyani N₁. (4).....(4) na kecid dharmāḥ samupalab-
dhāḥ Ā. (5).....(5) Ex. conj. ity āśaṅkya vaiśiṣṭya-pratipādanārtham tāvad āha/.....(Kā° 6)....// Ā
& Tib. (6).....(6) In Ā, divided into two sentences and put separately, i. e. śrāvakāḥ paropadeśa-
sāpekṣāḥ svabodhim budhyante, p. 154, & sālāpa-dharma-deśanayā parān kuśale śrāvakāḥ pra-
vartayanti, p. 155. (7) adhigacchanti Ā (8) °tā ca (?), N₁

kathaṃ punar aśabda-dharmma-deśanety ^(b¹) ⁽¹⁾ *āśaṅkāṃ* praty āha/
 śuśrūṣā yasya yasyārthe yatra yatra yathā yathā/
 sa so 'rthaḥ khyāty aśabdo 'pi tasya tasya tathā tathā// (7) iti/
 nāvitarkeya nāvicyāya vācam bhāṣata ity ālāpo vikṣepaḥ/ sa ca samtāna-kṣobham
 ādadhātiti bodhisattvenaivaṃ praṇihitam "ālāpam antareṇa buddho bhūtvā dharmma-
 deśakaḥ syām" ⁽²⁾ ity
 ato buddhatva-sāmyāt ^(b²) *pratyekabuddhāvasthāyām* api praṇidhānādi-sāmarthyena
 yasminn arthe yena prakāreṇa yasya śravaṇecchā tasya vijñāne tenaiva prakārenā-
 śabdo 'pi so 'rthaḥ pratibhātity aśabda-dharmma-deśanocyate/
 dharmma-deśanāśabdasya ayam artho yato dharmmasyābhidheyasya śrotṛ-vijñāne
 'tīsayena sarjjanam utpādanam iti/
^(b³) *vaiśiṣṭyam* evam abhidhāya viśiṣṭānāṃ viśiṣṭa *eva* mārgga iti pratyehabuddha-
 mārggam prakṛtam āha/
 grāhyārtha-kalpanā-hānād grāhakasyāprahāṇataḥ/
 ādhārataś ca vijñeyaḥ khaḍga-mārggasya saṃgraha (8) iti/
 grāhya-grāhakārtha-vikalpayor yathākramam prahāṇāprahāṇena pratyekabuddha-
 yāna-saṃgrhītādheya-dharmmādhāra-viśeṣeṇa yathokta-satya-bhāvanayaiva pratyeka-
 buddha-mārgga yathā-vastu-pratītyasamutpāda-vibhāvitatvena *ca* *prativīśiṣṭa*-dhar-
 mmādhigamo bodhisattvena pariñeyo na sarvākāratayeti pratyekabuddha-mārggaḥ/
 nirvedhabhāgiyādhigame sati yathokta-mārgga iti nirvedhabhāgiyam ^(b⁵) āha/
 prañapter avirodhena dharmmatā ⁽⁴⁾ *sūcanākṛtiḥ*/
 ūsamagam mūrdhagam rūpādy-āhānādi-prabhāvitam// (9)
 adhyātma-śūnyatādy-ābhī rūpāder aparigrahāt/
 kṣānti rūpādy-anutpādādy-ākārair ⁽⁵⁾ *agra*-dharmmateti/ (10)
 rūpādi-^{(6...} dharmma-sāṃketika-prañapter ^{...6} dharmmatayā 'virodhena ⁽⁷⁾ *prakāśanam*/
 rūpādeḥ paramārthato ^(b⁶) na hāni-vṛddhy-ādy-arthaṃ śikṣaṇam/
 rūpāder adhyātma-bahirdhādi-śūnyatayā ^{(8...} *abhāvam* ca bhāva-śūnyatām ^{...8)} *upādāyā*-
 parigrahaṇaḥ/
 rūpāder notpāda-nirodhādikam ⁽⁹⁾ ity ākārair
 yathākramam catuḥ-satyālabhane nirvedhabhāgiyam utpadyata iti/
 pratyekabuddha-mārggānantaram ⁽¹⁰⁾ *bodhisattva-mārggam* āha/

(1) not clear in MS: dogs pa bus bar...gsuṅs te Tib. (2) cf. <prāpta-buddhatvo'ham cintāmaṇir ivā=
 lāpam antareṇāpi sattvārtha-kriyā-samartho bhūyāsam> Ā. (3) yathokta-pratyekabuddha-mārgga
 Ā. (4) °ti/ N₁. (5) om. N₁. (6.....6) Ex. conj. sāṃketika-dharma-prañapter avirodhena dharm-
 atāyāḥ Ā. (7) pratipādanam Ā. (8) °tām upādāyāpari° Ā. (9) anutpādnirodha Ā. (10) darśana-
 mārgga Ā.

kṣānti-jñāna-kṣaṇaiḥ^(b7) satyaṃ satyaṃ prati caturvidhaiḥ/
mārgga-jñatāyām dṛṅ-mārggaḥ sānuśanso 'yam ucyata (11) iti/

dharmma-jñāna-kṣāntir ddharmma-jñānam/ anvaya-jñāna-kṣāntir anvaya-jñānam
iti kṣānti-jñāna-kṣaṇais caturbhiḥ⁽¹⁾ prati duḥkhādi-satyam tair yukto mārggajñatā'dhi-
kāre bodhisattvenaiḥkāmutrikair guṇair yukto bhāvaniyo mahānuśaṃso⁽²⁾ darśana-mārgo^(b8)
'bhidhiyata iti/

kiṃ-bhūtākārair bhāvaniya ity āha/

ādhārādheyatā 'bhāvāt tathatā-buddhayor mithaḥ/
pariyāyeṇānanujñānaṃ mahattā sā apramāṇatā// (12)

parimāṇāntatābhāvau rūpāder avadhāraṇam/
tasyāṃ sthitasya buddhatve 'nudgrahātyāgatādayaḥ// (13)

maitry-ādi śūnyatā prāptir buddhatvasya parigrahaḥ/
sarvvasya^(10a1) vyavadānasya sarvādhi-vyādhi-śāntanaṃ// (14)

nirvāṇa-grāha-śāntatvaṃ buddhebhyo rakṣaṇādikaṃ/
aprāṇi-vadham ārabhya sarvākārajñatā-naye// (15)

svayaṃ sthitasya sattvānāṃ sthāpanaṃ pariṇāmanaṃ/
dānādīnāṃ ca sambodhāv iti mārggajñatā-kṣaṇā (16) iti/

paramārthatayaikatvena⁽³⁾ tathatā-buddhayor ādhārādheya-bhāvo na vidyata ity atas
tayoḥ^(a2) paramparaṃ⁽⁴⁾ paryāyeṇāvasthiter ananujñānaṃ

rūpādīnāṃ dharmma-dhātu-svabhāvatayā mahattā tathaiva teṣāṃ apramāṇatā pūr-
vavad ākāśāparimāṇatayā teṣāṃ aprimāṇam ity evam ākāra duḥkha-satyasya/

rūpāder niḥsvabhāvatayā⁽⁵⁾ śāśvatocchedāntatvādy-abhāvaḥ

prajñāpāramitāyāṃ sthitasya⁽⁶⁾ dharmma-dhātu-svabhāvatayā^(a3) rūpādīnāṃ tathāgata-
tvāvadadhāraṇam

tathaiva tatra sthitasya sarvva-dharmmāṇāṃ nodgraha-tyāga-bhāvanādikaṃ^(7... 7)
niḥsvabhāvādhimokṣa-pūrvvakaṅ catur-apramāṇam vibhāvaniyam ity evam ākāraḥ
samudaya-satyasya/

rūpāder nija-rūpā prakṛtyaiva śūnyatā

dharmma-dhātu-pariṇāmita-kuśala-mūlānāṃ phalaṃ tathāgatatvasya prāpaṇam^(a4)
prajñāpāramitayā sarvākāra-pratipakṣāṇāṃ saṃgraham

tathaiva bāhyābhyantaropadrava-prāśamanaṃ ity evam ākāra nirodha-satyasya/
naiḥsvābhāvya-bhāvanaiva rūpādi-nirvāṇābhiniveśasya śāntiḥ/⁽⁸⁾

(1) khyānti N₁. (2) utpato (?) N₁. (3) rūpādi-ta° Ā. (4) om. Ā. (5) bhāvatvena Ā. (6) vastuno, inserted here in Ā. (7...7) dharmma-dhātu-svabhāvatayā prajñāpāramitāyāṃ sthitasya bodhi-sattvasya Ā. (8) rāgādi Ā ; gzugs pa la sogs pa Tib.

(1... ..1) (2)
 prajñopāya-kauśāla-pravṛttasya buddhai rakṣāvaraṇa-guptānāṃ karaṇaṃ
 (a⁵)
 buddhatvābhilāṣiṇāṃ svayaṃ prāṇatipāta-viratyādi-sarvākārajñatāyāṃ sthitvā ta-
 traiva pareṣāṃ sthāpanaṃ/
 dānādīnāṃ akṣayaṃ kartum icchatā samyaksambodhau kāryaṃ pariṇāmanam ity
 (3... ..3)
 evamākārā mārgga-satyasyety
 evaṃ mārggajñatā-kṣaṇāḥ/
 kecit
 (4... ..4) (a⁶)
 kārikārthopalakṣaṇa-pareṇa granthenākārārtham anuktvā darśana-mārgga-ṣoḍaśa-
 (5)
 kṣaṇopalakṣaṇam eva kevalam atra kṛtam evam uktānukta-nirvedhabhāgiyādy-artha-
 (6)
 kārikāsv api draṣṭavyam iti/
 tair bhāvanā-kramādy-anirdeśān na kācid abhisamayānupūrvvī pratipāditā kiñcā^(7... ..7)
 (7... ..7) (8)
 lambanata ākārād ity-ādi-kārikārtho 'pi kathan neya ity apare/
 (a⁷)
 darśana-mārgānantaraṃ bhāvanā-mārgābhidhāne sati svalpa-vaktavyatvena phala-
 nimnatvena ca vineya-pravṛttes tasya kāritraṃ tāvad āha/
 sarvvato damanan nāmas sarvvataḥ kleśa-nirjayaḥ/
 upakramāviśahyatvaṃ bodhir ādhāra-pūjyate/ (17)
 (9... ..9)
 sarvva-prakāreṇa cittasya svavidheyatvāpādanam/ kalyāṇa-mitrādi-sarvva-jana-
 (10) (11... ..11) (a⁸) (11)
 namanam/ rāgādy-abhibhavanam/ para-kṛtopadravānuṣṭhānānābhībhavanam/ samyak-
 (12) (12)
 sambodhi-niṣpādanam/ ādhāra-deśa-pūjyatā-karaṇam iti ṣaḍvidho vyāpāraḥ/
 kāritrānantaram bhāvanā-mārggaḥ/ sa ca sāsravānāsrava-bhedena dvividhaḥ/
 ataḥ sāsravāṇāṃ adhimukti-pariṇāmanānumodanā-manaskārākhyānāṃ
 (13)
 bhāvanā-mārggāṇāṃ madhye 'dhimukti-manaskārākhyam prathamam bhāvanā-
 mārggam āha/
 (b¹)
 adhimuktis tridhā jñeyā svārthā ca sva-parārthikā/
 parārthikaivety eṣā ca pratyekaṃ trividheṣyate// (18)
 mṛdvi madhyādhimātrā ca mṛdu-mṛdv-ādi-bhedataḥ/
 sā punas trividhety evam sapta-vimśatidhā mateti/ (19)
 (14)
 sva-parobhayālbanaivaṃ yathādhimokṣa-dṛṣṭa-kuśala-dharmmadhiṣṭhānāpi bhā-
 vanā-mārgādhikārād ādāv asākṣātkriyā rūpā trividhā/
 (b²)
 pratyekam eṣā punar mṛdv-ādi-bhedena tri-prakārā/ sā punah pratyekam mṛdv-

(1.....1) prajñāpāramitodgrahaṇādi-pra° Ā. (2) tathāgatādibhyaḥ Ā. (3.....3) Ex. conj. pariṇāmanam smṛtyādi-balena kāryam Ā. (4.....4) arthāntarābhisambodhinā yathoktena grantha-prabandhena Ā. (5) iti varṇayanti, inserted here in Ā. (6) pratipādana-pareṣu grantheṣu for kārikāsu Ā. (7.....7) abhisamayālamkāra-kārikā Ā. (8) vyākhyeya Ā. (9.....9) sarva-prakāra-kleśa-sva° Ā. (10) sarva-prakāra-kleśa for rāgādi Ā. (11.....11) paropakramāviśahyatvam Ā. (12) kāritram Ā. (13) maskārā° N₁. (14) °kṣam Ā.

adi-bhedena trividhety evaṃ navabhis tribhir ity adhikumukṭiḥ sapta-viṃśati-prakārā⁽¹⁾/
 tad-bhāvaka-bodhisattvotsāhanāyaivam adhimukter^{(2...} buddhādibhiḥ stuty-ādayaḥ
 kriyanta^{...2)} iti stuta-stobhita-saṃśītān āha/
 stutiḥ stobhaḥ praśamsā ca prajñāpāramitāṃ prati/
 adhimokṣasya mātrāṇān navakais^(b³) tribhir iṣyata (20) iti/
 yathādhimokṣa-dṛṣṭa-dharmma-lakṣaṇām prajñāpāramitāṃ prati pravṛttasyādhimo-
 kṣa-manaskārasya prathama-dvi-tri-navāvasthānām pratyekam navabhiḥ prakārair
 uttarottarābhinandinaṃ stutiḥ/⁽³⁾ stobhaḥ praśamsā ca yathākramam iṣyata ity
 ete stuty-ādayo yathābhūtārthādhigama-lakṣaṇā nārtha-vāda-rūpāḥ/
 adhimukter^(b⁴) evaṃ pariṇāmanam iti pariṇāmanā-manaskārākhyam dvitīyam āha/
 viśeṣaḥ pariṇāmas tu tasya kārītram uttamaṃ/
 nopalambhākṛtiś cāsāv viparyāsa-lakṣaṇaḥ// (21)
 vivikto buddha-puṇyaugha-svabhāva-smṛti-gocaraḥ/
 sopāyaś cānimittaś ca buddhair abhyanumoditaḥ// (22)
 traidhātukāprapannaś ca pariṇāmo 'paras tridhā/
 mṛdu^(b⁵) madhyo 'dhimātraś ca mahā-puṇyodayātmaka (28) iti/
 yathoktādhimukter viśeṣo 'nupalambho 'viparyāso vivikta-tathāgata-kuśala-mūla-
 samūha⁽⁶⁾-svabhāvānusmaraṇam sopāya-kuśalo 'nimitto buddhānujñātas traidhātukāpary-
 āpanno mṛdu-madhyādhimātro mahā-puṇyodayaś cety evam saṃjñakair manaskārair^(b⁶)
 yathākramam anuttara-bodheḥ śīlādi-skandhasya pariṇāmaka-cittasyātmādi-yukta-
 vastunaḥ/ traiya dhvika-buddha-kuśalasya/ dānāder nnimittasya/ sarvva-mārggasya/
 kāmādi-dhātor daśa-kuśalādika-⁽⁸⁾ karma-pathasya/ śrotaāpannāder anuttara-bodhi-prast-
 hitānām cānupalambhālanbanair
 nnaya⁽⁹⁾-traya-vineya-sattva-mārgopadeśa^(b⁷)-hetu-bhāva-vyāpāra-yuktair akṣayāya dvā-
 daśa-prakārā pariṇāmanā sarva-sattvārtham⁽¹¹⁾ anuttara-samyak-saṃbuddhau kriyata iti/
 su-pariṇāmitam evam vastv-abhivarddhanīyam ity anumodanā-manaskārākhyam
 tṛtīyam āha/
 upāyanupalambhābhyām śubha-mūlanumodanā/
 anumode manaskāra-bhāvanaha vidhiyata (24) iti/
 saṃvṛty-upāyena kuśala-mūlāny^(b⁸) upalabhya pramudita-cittena paramārthato 'nupa-
 lambhatayānumodaniyāniti/
 tad ayam samāsārtho⁽¹²⁾

(1) °kārā bhavati/ Ā. (2.....2) stutiḥ stobhaḥ praśamsā ca buddhādibhiḥ kriyata Ā. (3) yatho°
 N₁. (4) °gama-mātra-lak° Ā. (5) buddha Ā. (6) om. Ā. (7) svabhāva-svabhāvanu° N₁. (8) om.
 N₁. (9) yāna Ā. (10) yuktatvena Ā. (11) jagad-ar° Ā. (12) In Ā, this sentence is put at the head
 of the before-mentioned sentence i. e. <tad ayam samāsārthaḥ/ saṃvṛty.....anumodaniyāniti/
 anumoda-manaskāra iti/>.

^(1...)dhimukti-manaskāreṇa puṇyam abhisam̐skaroti kāñcana piṇḍam iva dhātubhyaḥ
pariṇāmanā-manaskāreṇa samyak-saṃbodhim tad-aṅgikaroti suvarṇa-kāra ivābhara-
...1) nam/ anumodanā-manaskāreṇa sva-para-puṇya-kriyā-samatāṃ pratilabhati/

^(11a¹) sāsraṇānantaram anāśravo bhāvanā-mārggaḥ sa ca dvividha iti/ ⁽²⁾prathamam abhi-
nirhāra-lakṣaṇaṃ bhāvanā-mārggam āha/

svabhāvaḥ śreṣṭhatā tasya sarvvasyānabhisam̐skṛtiḥ/

nopalambhena dharmmāṇāṃ arpaṇā ca mahārthateti/ ⁽³⁾(25)

rūpādy-aviparīta-darśanaṃ svabhāvaḥ/

nānyathā buddhatva-samprāptiḥ śreṣṭhatā/

sarvva-dharmma-viśeṣānutpādanenādhiḡame ⁽⁴⁾prayogaḥ ^(a²)sarvasyanābhisam̐skṛtiḥ/

tasyaivaṃ svabhāvādi-yuktasya mārggasyānupalambhatayaiva dharmmāṇāṃ yogi-
santāne samutpādanam arpaṇā/ ⁽³⁾

buddhatva-mahārtha-karaṇāt ⁽⁶⁾mahārthateti/

tad-anantaram dvitīyam atyanta-viśuddhi-lakṣaṇaṃ ko 'syotpādānutpāda-hetur yat
parigraha-tyāgenādhiḡama ity āśam̐kā-nirākaraṇa-dvāreṇāha/

buddha-sevā ca dānādir upāye yac ca kauśalam/ ^(a³)

hetavo 'trādhimokṣasya dharmma-vyasana-hetavaḥ// (26)

mārādhiṣṭhāna-gambhira-dharmmatā 'nadhimuktate/

skandhādy-abhiniveśāś ca pāpa-mitra-parigraha (27) iti/

buddhārādhanam/ ⁽⁷⁾dānādi-pāramitā-pūraṇam/ ⁽⁸⁾śamatha-kauśalam ity utpāda-heta-
vaḥ/

māra-kṛtopadravo ⁽⁹⁾gambhira-dharmmānadhimokṣo ⁽¹⁰⁾bhāva-graho ^(11...)'kalyāna-mitra-
...11) saṃparka ity anutpāda-hetavaḥ/

adhigamānadhigama-hetum uktvaivam prakṛtasya sāmānyena viśuddhim āha/

phala-śuddhiś ca rūpādi-śuddhir eva tayor dvayoḥ/

abhinnācchinnatā yasmād iti śuddhir udīriteti/ ⁽¹²⁾(28)

yad ārya-pudgala-śrāmaṇya-phalam tasya sarvva-vipakṣa-vigatatvena viśuddhir
yā saiva rūpādi-viśuddhiḥ/ ^(a⁵)

phala-viśuddhe rūpādy-ātmābhinniveśādi-visaṃyoga-prabhāvitatveneti tayor viśu-
ddhyor yasmād abhinnācchinnatā sva-sāmānyā-lakṣaṇā nānātva-rūpā tasmād evaṃ
viśuddhiḥ kathiteti/

sāmānyena viśuddhim evam abhidhāya viśeṣeṇāha/

(1.....1) om. Ā. (2) mārgo vaktavyaḥ/ Ā. (3) arpaṇā N₁. (4) °gama-pra° Ā. (5) °ganunupa°
N₁. (6) sādhanān Ā. (7) buddha-sevā Ā. (8) upāya-kauśala Ā. (9) mārādhiṣṭhāna Ā. (10) °ma-
ninadhī° N₁. (11) skandhādy-abhiniveśa-pāpa-mitra-parigrahaḥ/ Ā (12) udīra° N₁.

kleśa-jñeya-tri-mārggasya śiṣya-khaḍga-jinaurasām/
 hānād ^(a⁸) viśuddhir ātyantiki tu buddhasya sarvatheti/ (29)
 rāgādi-kleśasya/ tad-jñeyāvaraṇaika-deśa-grāhyārtha-vikalpasya ⁽¹⁾ yāna-traya-mār-
 ggāvaraṇānām ca prahāṇāt yathākramaṃ śrāvaka-pratyekabuddha-bodhisattvānām/
 dharma-dhātūdbhavād ātyantiki sa-vāsana-kleśa-jñeyāvaraṇa-prahāṇāt sarva-pra-
 kāreṇānuttarabuddhasya viśuddhir ^(a⁷) mateti/
 mārgajñātādhikāre viśuddhi-kathana-prasaṃgād ātyantiki cetarā ca buddhānām
 śrāvakādināṃ ca yathākramam viśuddhiḥ kathitā sā katham ity āha/
 mṛdu-mṛdv-ādiko mārgaḥ śuddhir navasu bhūmiṣu/
 adhimātrādhimātrāder malasya pratipakṣata (30) iti
^(2...) kāma-dhātu-citta-dhyāna-rūpya-samāpattiṣu nava-bhūmiṣv ^{...2)} adhimātrādhimātrādi-
 nava-prakāra-vipakṣasya ^(a⁸) *pratipakṣa*-bhāvena mṛdu-mṛdv-ādi-mārgo yathākramam na-
 va-prakāraḥ/ sarvvathā 'nyathā cādhimātrādhimātrādi-nava-prakāra-vipakṣasya prati-
 pakṣa-bhāvena mṛdu-mṛdv-ādi-mārgo yathākramaṃ nava-prakāraḥ/ sarvathā 'nyathā
 ca viśuddhi-hetutvād ātyantiki cetarā ca viśuddhir iti/
⁽³⁾ katham ātyantikīty āha/
 tri-dhātu-pratipakṣatvaṃ samatā māna-meyayoḥ/
 mārggasya ceṣyate tasya codyasya parihārata (31) iti/
 tatrādhimātrādhimātrādiḥ ^(b¹) pratipakṣo mṛdu-mṛdv-ādir vipakṣety *bhavitavyam iti*
 codyasya vastrānulagna-*sūkṣma*-malāpakarsaṇe rajaka-mahāyatnodāharaṇena parihāra-
 taḥ *tasya yathānirdiṣṭa*-bhāvanā-*mārggasyā*tyantikasya ⁽⁴⁾ traidhātukākāra-jñāna-jñeya-
 yor anupalabdhat ⁽⁵⁾ samatā ⁽⁶⁾ yā saiva samasta-pratipakṣa-rūpatvam iti kṛtvā 'tyantiki
 viśuddhir buddhasya vyavasthāpyateti/

^(b²)
 abhisamayālamkāra-prajñāpāramitopadeśa-śāstre
 dvitīyādhikāra-vivṛtiḥ/

(1) grāhya-vikalpa Ā (2... ...2) tad ayam samāsārthaḥ/ yathoktāsu navabhūmiṣu pratyekam yathāsamkhyam cādhi° Ā. (3) upacāritāty° Ā. (4) °syāntya-kṣaṇasya Ā; śin tu ba Tib. (5) °lambhāt Ā. (6) tatyatā N₁; mñam pa ñid Tib.

TRṬĪYĀDHĪKĀRA-VIVṚTI

(fol. 11b²)

sarva-vastu-parijñānaṃ vinā na mārggajñātā-parijñānaṃ samyag iti sarvajñātām
āha/

nāpare na pare tire nāntarāle tayoh sthitā/

adhvanām samatā-jñānāt prajñāpāramitā mateti/ (1)

traiyadhvikānān dharmmāṇām anutpādākāreṇa tulyatāvabodhād āsannībhūtā yā pra-
jñāpāramitā^(b³) buddha-bodhisattvānām matā sā⁽¹⁾ 'parānte saṃsāre prajñayā kṛpayā parā-
nte⁽²⁾ ca^{...3)} nirvāṇe yathākramaṃ śāśvatoccheda-lakṣaṇe tayor mmadhye 'pi na⁽⁴⁾ sthiteti
bhava-śamānavasthānām/

sarvajñātādhikārād vyatireka-nirdeśena śrāvakādinām adhva-samatā-jñānābhāvāt
samyak-prajñāpāramitā dūri-bhūtetī svādhigama-mātrā^(b⁴) prajñāpāramitā kṛpā-prajñā-
vaikalyān⁽⁵⁾ nirvāṇe saṃsāre cāvasthitā 'vastu-vastūpalambhatayeti jñeyam/⁽⁶⁾

nanu

yaḥ pratityasamutpādaḥ śūnyatā śaiva te mateti

nyāyād adhva-samatā-jñānaṃ padārthāvabodha eva sa ca sarvveṣāṃ eva samastiti/
kathaṃ śrāvaka-bodhisattvānām⁽⁷⁾ samyak-prajñāpāramitāyā dūretara-bhāva ity āha/^{(8) (b⁵)}

anupāyena dūram sā sa-nimittopalambhataḥ/

upāya-kauśalenāsyāḥ samyag-āsannatoditeti/ (2)

māyākāra-nirmita-vastunaḥ pratibhāse 'vidita-tat-svarūpasya bhāvābhiniveśitayā
naiḥsvābhāvvyāpratibhāsa iva kalyāṇamitrādy-upāya-kauśala-vaikalyān^(9...) nimittavat pa-
dārtha-pratipattes tat-samatā-jñānaṃ^{...9) (b⁶)} avijñāta-bhāva-rūpāṇām⁽¹⁰⁾ śrāvakādinān nāstīti
atas teṣāṃ dūribhāvo jinajananyāḥ/

bodhisattvādinām tu^(11...) ciratarakālārādhita-samyak-kalyāṇamitropadeśād aviparito-
bhaya-satya-samāśrayeṇa śrutādi-jñānodayopāya-kauśalotsārīta-bhāvābhiniveśa-bhrān-
ti-nimittānām^(b⁷) rūpādi-dharmma-parijñānam^(12...) eva tat-samatā-prijñānam^{...12)} ity atas teṣāṃ
samyag-āsannībhāvo 'syā mātūr ity anupāyena dūratvam upāyenāvidūratā/

śrāvakādinām evaṃ mātūr dūri-bhāvenānuṣṭhānaṃ vipakṣam āha/

rūpādi-skandha-śūnyatve dharmmeṣu try-adhva-geṣu ca/

dānādu bodhipakṣeṣu caryā-sāmjñā vipakṣateti/ (3)

(13...)

traiyadhvika-rūpādi-sarvva-dharmmāṇām^(b⁸) sāsṛavānāśravobhaya-sthānīyeṣu^{...13)} vastu-
bhūteṣu vastūpalambhatayā para-parikalpitāt mādi-śūnyatva-darśanaṃ dānādi-bodhi-

(1) apare tire Ā. (2) pare tire Ā. (3).....3) Ex. conj. na pare tire nirvāṇe kṛpayā Ā. (4) vyavasthitā
Ā. (5) mātrātmikā Ā. (6) °tā vastv-avastū° Ā. (7) śrāvakādinām Ā. (8) dūri-bhāva Ā. (9).....9)
nimitta-yogena pratipattau Ā. (10) parijñānam Ā. (11).....11) om. Ā. (12).....12) repeated in N₁.
(13) Ex. conj. rūpādi-skandhānām śūnyatve traiyadhvikānām ca sarva-dharmāṇām sāsṛavānāśravobhaya-
sthānīyānām Ā.

pakṣeṣu pratipatti-saṃjñānañ ca teṣāṃ pratipakṣo 'pi viparyāsa-pravṛttatvena tyāj-
yatvād iti vipakṣaḥ/

^(1...) bodhisattvānām viparyayeṇa pratipakṣam āha/
^{...1)}

dānādiṣv anahaṃkāraḥ pareṣāṃ tan-niyojanam/

saṅga-koṭi-niṣedho 'yaṃ sūkṣmaḥ saṅgo jinādiṣv (4) iti/

⁽²⁾ tri-maṅḍala-viśuddhyā dānādāv ātmādy-anavabodhena sva-para-niyojanam samyak
⁽³⁾

pravṛttatvāt sarva-sakti-nicaya-sthāna-pratiśedhena copādeyatvāt sarvathā pratipakṣ-
⁽⁴⁾ ⁽⁵⁾

as tathāgatādiṣu tu namaskārādiḥ puṇya-sambhāra-hetutvena pratipakṣo 'pi sūkṣmā-
⁽⁶⁾ [※]
sakti-rūpatayā na sarvatheti vipakṣaḥ/

katham punaḥ ^(a²) sūkṣmā saktir vipakṣa ity āha/

tad gāmbhīryam prakṛtyaiva vivekāḍ dharmma-paddhater (5a, b) iti/

yasmāt svabhāvenaiva sarvva-dharmma-gotrānām ⁽⁷⁾ śūnyatvāt teṣāṃ gāmbhīryam
⁽⁸⁾ ⁽⁹⁾ ⁽¹⁰⁾

atas tathāgatopalambho vipakṣa ity/

kathan tarhi tasya varjanam ity āha/

eka-prakṛtika-jñānam dharmmāṇām saṅga-varjanam/ (5c, d) iti/

rūpādi-sarvva-dharmmāṇām ekaiva prakṛtir yad utāprakṛtir iti jñāna-jñeya-sa-
^(a³)
mataika-parijñānam saṅga-varjanam iti/

katham punaḥ prakṛtyā dharmma-gāmbhīryam ity āha/

drṣṭādi-pratiśedhena tasyā durbodhatoditeti/ (6a, b)

sarvva-vijñānopalabdihārtha-nirākaraṇena yasmāt tasyāḥ prakṛter durbodhatā kathitā/
⁽¹¹⁾
⁽¹²⁾
atas tayā gāmbhīryam iti/

kiṃ punar evaṃ durbodhatety āha/

rūpādiḥ avijñānāt tad-acintyatvam iṣyata (6c, d) iti/

rūpādy-āveṇika-buddha-dharmmakāraiḥ prakṛter aparijñānād yasmāc cintātikrān-
⁽¹³⁾ ⁽¹⁴⁾
tatvam iṣyate 'to 'syā durbodhateti/

vipakṣādikam evam abhidhāyopasaṃharann āha/

evaṃ kṛtvā yathokto vai jñeyaḥ sarvvajñatā-naye/

ayaṃ vibhāgo niḥśeṣo vipakṣa-pratipakṣayor (7) iti/

^(a⁵)
sarvvajñatādhikāre śrāvaka-bodhisattvānām yathākramam evaṃ vyākhyāna-kara-
ṇena vipakṣa-pratipakṣa-prabhedo jñeya ity/

vipakṣādikam evam abhidhāya tayor vibhāvanāyām kaḥ prayoga iti prayogam āha/

(1.....1) Ex. conj. yathoktārtha-viparyayeṇa bodhisattvānām Ā. (2) <tad ayam prakaraṇārthaḥ>, put here in Ā. (3) sva-parayor Ā. (4) om. Ā. (5) manas° W, namas T; phyaḡ ḥtshal ba Tib. (6) na sarvathā pratipakṣa ity/ Ā. (7) prakṛtyaiva, inserted here in Ā. (8) tasmāt Ā. (9) kenacid rūpeṇo° for tathāgato° Ā. (10) sūkṣmā saktir, inserted in Ā. (11) °nānupalambhena jñāna-jñeya-samatā-saṃsūcakena, inserted in Ā. (12) tay'ākāśasyeva gam° Ā. (13) tathatā-svābhāvād, inserted in Ā. (14) anabhisambodhena Ā. ※ sūkṣma Ā.

rūpādau tad-anityādau tad-apūri-prapūrayoḥ/
 tad-asaṅge ca caryāyāḥ prayogaḥ pratiṣedhataḥ// (8)
 avikāro na karttā ca prayogo duṣkaras trividhā/
 yathābhavyaṃ phala-prāpter avandhyo 'bhimataś ca saḥ// (9)
 a-para-pratyayo yaś ca saptadhā-khyāti-vedaka (10a, b) iti/

rūpādi-sarvva-dharmmāṣu teṣāṃ evānitya-śūnyatvādāv apratipūrṇa-pratipūrṇatve/
 asaktāv ananyatvāpādane/ akartṛtve/ yathāsaṃkhyāṃ tri-sarvajñatātmake/ dveśa-
 prayoga-kāritrāṇāṃ duṣkaratve/ yathābhavyatayā phala-prāpty-aśūnyatve/ 'para-praty-
 aya-gāmitve pariṇāma-samāhāra-vicodha-pratyaya-saṃkrānti-nirādhārākāraṇāṃ
 pratibhāsa-jñāne ca sapta-prakāre 'nuṣṭhāna-parijñānasya nirākaraṇāt tat tat prayogo
 daśavidho bodhisattvānāṃ anvaya-mukhyena kathito 'rthād yathokta-viparyayeṇa
 śrāvakādināṃ iti prayogaḥ/

(a⁶)
 samatā-dvāreṇa prayogo bhāvaniya iti prayogānantaraṃ samatām āha/
 caturddhā 'mananā tasya rūpādau samatā mateti/ (10c, d)

rūpādāv abhiviveśa-nilādi-nimitta-prapañcādhigama-mananānāṃ sarvvadhānupala-
 bdhiḥ prayogasya tulyateti samatā/

prayoga-samatām pratividhya darśana-mārggo 'dhyeya iti darśana-mārggam āha/
 dharmmajñānavayajñāna-kṣānti-jñāna-kṣaṇātmakeḥ/
 duḥkhādi-satye dṛṇ-mārgga eṣa sarvvajñatā-naya (11) iti/

prati-satyāṃ dharmmajñāna-kṣāntir dharmajñānaṃ anvayajñāna-kṣāntir anvaya-
 jñānaṃ ity evaṃ ṣoḍaśa-kṣaṇātmakeḥ sarvvajñatādhikāre darśana-mārgga iti/

kim-ākāraṃ satyam āha/

rūpan na nityaṃ nānityaṃ atitāntam viśuddhakaṃ/
 anutpannāniruddhādi vyomābham lepa-varjitaṃ// (12)
 parigraheṇa nirmuktam avyāhāraṃ svabhāvataḥ/
 pravayāhareṇa nāyārthaḥ pareṣu prāpyate yataḥ// (13)
 nopalambha-kṛd atyanta-viśuddhir vyādhy-asambhavaḥ/
 apāyocchitty akalpatve phala-sākṣātkriyām prati// (14)
 asaṃsarggo nimittaiś ca vastuni vyañjane dvaye/
 jñānasya yā cānutpattir iti sarvvajñatā-kṣaṇā (15) iti/

naiḥsvābhavyād rūpādikāṃ nityānitya-viyogān na nityaṃ nānityatvaṃ/
 duḥkhāduḥkha-vigamatvenāpagata-śāśvatocchedāntaṃ/
 śūnyāśūnya-rahitatvād viśuddhakaṃ/

ātmānatma-svabhāvatayā notpannam na niruddhaṃ na saṃkliṣṭaṃ na vyavadātaṃ (7)

(1) avandha N₁. (2) avandhya Ā. (3.....3) Ex. conj. anvaya-mukhena bodhisattvānāṃ daśavidhaḥ prayogaḥ Ā. (4) °tvam Ā. (5) °vyena Ā. (6) rūpaṃ Ā. (7) °dānam W, °dātam T.

ity ādikam iti duḥkha-satyasya/

hetv-ahetu-tucchatvād ākāśa-sadrśam/

samudayāsamudaya-visamyogāt sarvva-kleśopakleśa-varjitam/ ⁽¹⁾

prabhavāprabhavāsamkleśāt parigraheṇa nirmuktaṃ/ ⁽²⁾

pratyayāpratyaya-vimuktatvāt svarūpato 'vacaniyam iti samudaya-satyasya/

yasmān nirodhānirodhāsambandhas tasmād vacanodāharaṇena santānāntare nirodha-satyārtho 'prāpaṇiyah/

śāntāśāntābhāvān nopalambha-karaṇam/

praṇītāpraṇīta-vikalatvād atikrāntobhayāntā viśuddhir/ ^(b⁵)

niḥsaraṇāniḥsaraṇa-viviktatvāt sarvva-vyādhy-anutpāda iti nirodha-satyasya/

mārggāmārgga-rahitatvād apāyocehittiḥ/

nyāyānyāyāsamśleṣāt phala-sākṣātkaraṇam praty upāyo 'vikalpatvam/ ⁽³⁾

pratipatty-apratipatti-vinirmuktatvena dharmmāṇām nimittair asaṃsarggo

nairyāṇikānairyāṇika-vikalatvenobhayasmin vācyā-vācaka-bhāva-lakṣaṇe jñeye śa-
bde ca jñānānutpattir iti mārgga-satyasyaivam

ākārāḥ sarvvajñatā-kṣaṇā iti darśana-mārgo bodhisattvānām/

etaḍ-viparyayaṇa śrāvakādīnām anityādibhir ākārair iti dṛṇ-mārggaḥ/

sarvvajñatāyām śrāvaka-mārgo bodhisattvena pariñeyo na sākṣātkarttavya iti ^(b⁷)

bhāvanā-mārgo na nirdiṣṭaḥ/

vistareṇa nirdiśyāivam sakalārtha-saṃgrāhakatvena tri-sarvvajñatām upasaṃpha-
rann āha/

iti seyaṃ punaḥ seyaṃ seyaṃ khalu punas tridhā/

adhikāra-trayasyaiṣā samāptiḥ paridīpiteti/ (16)

anantarokta-nyāyena seyaṃ sarvākārajñatā/ seyaṃ mārggajñatā/ seyaṃ sarvvajñate-
ti pariccheda ^(b⁸)-trayasya tri-prakārā parisamāptiḥ kṛteti//

abhisamayālamkāre prajñāpāramitopadeśa-śāstre
tṛtiyādhikāra-vivṛtiḥ//

(1) nirupaliptam for varjitam Ā. (2) °vābhāvenāsam° Ā. (3) sakhyāt N₁.