

現観莊嚴論釈の梵文写本(5)

天 野 宏 英*

は し が き

本稿は、先年来紹介している〈現観莊嚴論釈の梵文写本〉の一部であり、その第一章に相当するものである。

本章の写本は完全ではなく、一葉分、正確には第六葉裏と第七葉表の欠落が認められる。この欠落箇所は内容的には第42偈の注釈部分から第53偈の注釈部分までに相当している。そして、この箇所には、チベット訳テキストを参看すると、*Ālokā* と文字通りに対応していない部分が多く含まれており、しかも *Vivṛti* にのみあって *Ālokā* にない部分(たとえば *jñāna-sambhāra* に関する偈など)が含まれている。

第一章の約 $\frac{1}{5}$ にも当たる部分が欠けているということのみならず、上記のような事情からしても、この欠落は当論釈の研究上大きな損失といわなければならない。

本稿では当該欠落箇所を指摘するにとどめて、梵文を復元することはしなかった。当該箇所の内容および *Ālokā* の対応箇所などについては拙著を参照せられたい*。

なお文中の不鮮明な箇所などについては従来と同様の手続きを経てこれを補い、そしてそれをイタリックでもって示した。

本稿で用いる略号は次の如くである。

N₁. : MS. No. 5-237, vi, *Bauddhadarśana 2 ka : Abhisamayālaṅkāra-vyākhyā*.

Ā. or W. : *Abhisamayālaṅkāra'ālokā Prajñāpāramitā-vyākhyā* by Haribhadrā, ed. by Unrai Wogihara.

T. : Tucci's edition of the above mentioned Text.

Tib. : Tibetan version of the *Abhis.-kārikā-śāstra-vivṛti* (vid. "A Study on the *Abhisamayālaṅkāra-kārikā-śāstra-vṛtti*")

BCA. : *Bodhicaryāvatāra*, BST, No. 12.

※ A Study., pp. 54-69. なお *Tripathi* 教授は当該箇所をチベット訳からの還梵によって補われている (*Abhisamayālaṅkāravṛttih Sphuṭārthā*, 1977, pp. 19-22.)。

* 島根大学教育学部社会科学教育研究室

PRATHAMĀDHIKĀRA-VIVṚTI

^(fol. 2b⁵)
 piṇḍārtham ādarśyaivaṃ bodhim anuprāptu-kāmena bodhisattvena phalatvāt sarvā=
 kārajñatādhigantavyety ādau sarvākārajñatām tat-saṃgraha-kārikā-vyākhyāna-dvāreṇa
 vyākhyātu-kāmaś

cittotpādam sālambana-svarūpa⁽¹⁾m āha/

cittotpādaḥ parārthāya samyaksambodhi-kāmatēti^(b⁵)/ (18a, b)

buddho⁽²⁾ bhūtvā^(3...) parārtham prati yathābhavyatayā⁽³⁾ yatnaṃ kuryām iti^(4...) samyaksambodhi=
 kāmatā-lakṣaṇaḥ parārthāya praṇidhi-prasthāna-svabhāvo dvividha iti⁽⁴⁾ cittotpādaḥ/

^(5...)
 samyaksambodhi-kāmatā tat-prārthanā kuśalo dharmma-cchandaś caitasikaḥ/ cittaṃ
 ca viśiṣṭa-viśaya-pratibhāsam utpadyamānaṃ^(b⁷) cittotpāda⁽⁵⁾ iti katham sā cittotpādo bhavet/

satyaṃ/ kim tu atra kuśala-dharmma-cchanda-lakṣaṇāyāṃ prārthanāyāṃ satyāṃ
 bodhi-cittam⁽⁶⁾ utpādayatīti^(7...) kṛtvā⁽⁷⁾ kāraṇeṇa⁽⁷⁾ kāryan nirdiṣṭam/ evaṃ⁽⁸⁾ prārthanasya bodhi=
 sattvasya sarve kuśalā dharmmā vṛddhim yāntīti jñāpanāya copacāraḥ samāśrita ity ado=
 ṣaḥ/

praṇidhānaṃ⁽⁹⁾ prārthanā samyaksambodhi-kāmatā^(b⁸)/ tat-saha-caritaś cittotpādas tat=
 śabdenaivam⁽¹⁰⁾ prārthanā-sahagatam cittam utpadyate bodhisattvānām iti jñāpanāya nirdiṣ=
 ṭa iti/

atha keyaṃ samyaksambodhiḥ/ kaś ca parārtho yat-kāmatātmako/ yad-arthaś citt=
 otpāda ity āha/

samāsa-vyāsataḥ sā ca yathāsūtraṃ sa cocyate/ (18c. d) iti/

tri-vidhāyāṃ api jinajananyāṃ^(3a¹) praṇīpāramitāyāṃ sarvvatra ca dānādau deya-dāyaka=
 pratigrāhakādy-anupalabdhir^(3a¹) iti praṇīḥ kāryeti jñāpanārthakena yathābhavyatayā ca
 sarvva-sattvān nirvāṇe matsarādiś ca dānādau pratiṣṭhāpayitu-kāmenātraiva praṇīpā=
 ramitāyāṃ pratipattiḥ kāryety-ādi-pradarśna-pareṇa ca vākyena saṃkṣepa-vistarataḥ
 sūtrārthānatikrameṇa^(a²) samyaksambodhiḥ parārthaś ca nirdiṣṭa⁽¹¹⁾

ity evaṃ samyaksambodhi-kāmatātmakaḥ parārthāya cittotpādo jñeyah/

(1) sālambana-svarūpa-prabhedaś cittotpādaḥ Ā. (2) samyaksambuddho Ā. (3.....3) Ex. conj. yathā=
 bhavyatayā parārtham prati Ā. (4.....4) parārthālamanaḥ sa-hetu-phalaḥ samyaksambodhy-adhigama=
 kāmatā-lakṣaṇo... (BCA. I, 26) ...iti praṇidhi-prasthāna-svabhāvo dvividhaś cittotpādaḥ/ Ā. (5.....5) Ex.
 conj. cittam...cittotpādaḥ/ samyaksambodhi-kāmatā...cetasika Ā. (6) buddhatvāya cittam for bodhi-cittam
 Ā. (7.....7) iti kāraṇeṇa Ā. (8) chanda-prā Ā. (9) 'nam vā prā' Ā. (10) praṇidhāna for prārthanā Ā ; smon
 lam Tib. (11) In Ā this passage is quoted as "ucyate yathārya-pañcaviṃśati-sāhasrikā-sūtram", and explained
 more systematically than in V.

jñāpanatvena prakṛtārtha-pratipādana-paraḥ sarvatrokto 'py ārṣo grantho grantha-prācurya-bhayān na likhyata iti/

sāmbhana-svarūpam evaṃ cittotpādam uktvedānim tasya dvāviṃśati-vidham pra-
bhedam antaraślokaḥbyāṃ āha/

bhū-hema-candra-jvalanair nidhi-ratnākarārṇavaiḥ/
vajrācalāuṣadhair^{(1)...} mmitra-cintāmaṇy-arkka-gītibhiḥ// (19)
nṛpa-gaṇja-mahāmārgga-yāna prasraṇodakaiḥ/
ānandokti-nadi-meghair dvāviṃśati-vidhaḥ sa ceti/ (20)

chanda-āśaya-adhyāśaya-prayoga-dāna-śīla-kṣānti-vīrya-dhyāna-prajñā-upāya-ku-
śala-praṇidhāna-bala-jñāna-pāramitā-abhijñā-puṇya-jñāna-sambhāra-bodhipakṣya-dha-
rmma-karuṇā-vidarśanā⁽⁴⁾-dhāraṇi-pratibhāna-dharmmodānaikāyana-mārgga-bharmma-
kāya-sahagato yathākramam

bhūmi⁽⁵⁾-kalyāṇa-suvarṇa-nava-candra-jvalana-mahā-nidhāna-ratnākara-sthāna-mahā-
samgraha⁽⁷⁾-vajra-parvata-rāja⁽⁸⁾-bhaiṣajya^(a*)-kalyāṇa-mita-cintāmaṇi-āditya-madhura-saṃ-
giti⁽⁹⁾-ghoṣa-mahā-rāja-koṣṭhāgāra-mahāmārgga-yāna praśraṇodaka-ānanda-śabda-na-
dī-śroto⁽¹¹⁾-meghopamaḥ

- 1) sarvva-śukla-dharmma-pratiṣṭhā-bhāva-
- 2) ā-bodhi-nirvikāra-
- 3) sakala-kuśala-dharmma-vivṛddhi-gamana-^{(12)...}
- 4) tri-sarvajñatā-varaṇendhana-dahana-
- 5) sarva-sattva-santarpaṇa-⁽¹³⁾
- 6) guṇa-ratnāśraya-bhāva-^(a*)
- 7) sarvāniṣṭhāopanipātākṣobha-⁽¹⁴⁾
- 8) sampratyaya-dārḍhyābhedā=⁽¹⁵⁾
- 9) lambana-vikṣepāprakampya-⁽¹⁶⁾
- 10) kleśa-jñeyāvaraṇa-vyādhi-praśamana-
- 11) sarvāvasthā-sattvārthāparityāga-
- 12) yathā-praṇidhāna-phala-samṛddhi-
- 13) vineya-sasya-paripācana-
- 14) vineyāvarjana-kāra-dharmma-deśena-⁽¹⁷⁾
- 15) avyāhata-prabhāva-parāthānuṣṭhāna-

(1).....1) 'sadhi-mitraiś cint' Ā. (2) kau' Ā. (3) kṣa' Ā. (4) śamatha-vipaśyanā for karuṇā-vidarśanā Ā. (5) pṛthivi for bhūmi Ā. (6) om. Ā. (7) mahārṇava Ā, rgya-mtsho chen po Tib. (8) om. Ā. (9) samgati Ā. (10) udaka, om. Ā. (11) śroto N₁. (12).....12) sarva-śukla-pakṣa-dharma Ā. (13) aprameya for sarva Ā. (14) akṣobhyatva Ā. (15) 'ābhedyatva Ā. (16) niṣkampyatva for aprakampya Ā. (17) vara for kara W.

- 16) bahu-puṇya-^(a7)jñāna-sambhāra-kośa-sthāna-⁽¹⁾
 17) sarvārya-yātānu^(2... ..2)yāta-
 18) saṃsāra-nirvāṇānyatarāpāta-sukha-samvāhana-⁽³⁾
 19) akṣaya-śrutāśruta-dharmma-dhāraṇa-
 20) mokṣa-kāma-vineya-priya-śrāvaṇā=
 21) bhinna-⁽⁴⁾para-kārya-karaṇa-⁽⁵⁾
 22) tuṣita-bhavana-vāsādi-sattvārtha-samdarśana-
 yogyatvena yathāsamkhyam/

evam bhū-hemety-ādibhir ukto dvāviṃśati-vidhaś cittotpāda iti/
 tatrādyām trayo mṛdu-madhyādhimātratayā⁽⁶⁾ ādikarmika-bhūmi-⁽⁷⁾saṃgr̥hitāḥ/
 tatas prathama-bhūmi-praveśa-mārgga-saṃgr̥hita ekaḥ
 tato daśa-pāramitādi-⁽⁸⁾daśa-bhūmi-saṃgr̥hitā darśana-bhāvanā-mārgga-gocarās
 tato viśeṣa-mārgga-saṃgr̥hitāḥ pañca
 tato buddha-bhūmi-saṃgr̥hita traya-cittotpādaḥ prayoga-maula-prṣṭa-dvāreṇety
 ādikarmika-bhūmim^(b1) ārabhya yāvad buddha-bhūmi-saṃgr̥hitā⁽⁹⁾ iti cittotpāda-prabhe-
 daḥ/

prasaṅgād bhedam abhidhāya evam utpādita-prathamādi-bodhi-cittasya yathākālam
 bodhisattvasyārthinaś cittotpādāc ca tad-ākṣipta-dharmma-^(10... ..10)niṣpattaye saṃprāpta-guṇa-
 paripālanārthenābhivarddhanam upādāyāvavāda ity avavādam āha/

pratipattau ca satyeṣu^(b2) buddha-ratnādiṣu triṣu/
 asaktāv apariśrāntau pratipat-samparigrahe// (21)
 pañcaṣu cakṣuḥṣu jñeyaḥ ṣaṭsv abhijñā-guṇeṣu ca/
 dṛṇ-mārgge bhāvanākhye cety avavādo daśātmaka (22) iti/

yathokta-prabheda-bodhicitta-pratipattau saṃvṛti-paramārtha-satyānatikrameṇa śr=
 āvakādy-asādhāraṇānupalambha-yogena varttanam iti śikṣaṇam^(b2) pratipatty-avavādaḥ/

duḥkhe phala-bhūta-rūpādi-śūnyatā-prajñāpāramitayos tathatā-rūpatvād aikātmyam
 iti/

samudaye śūnyatā-hetu-bhūta-rūpādyor⁽¹²⁾ avyatirikatvena rūpādi na samudaya-nirodha-
 saṃkleśa-vyavadāna-dharmmīti/

nirodhe śūnyatāyām utpāda-nirodha-saṃkleśa-vyavadāna-hāni-vṛddhy-ādi-rahitāyām
 na rūpaṃ yāvan nāvīdyotpādo nāvīdyā-nirodho na buddho na bodhir iti/

(1) sthānatva Ā. (2... ..2) ārya-pudgala-yānūyātatva W ; yātānu° T. (3) °vahana W. (4) °sambinna Ā. (5) kriyatva for karaṇa Ā. (6) °tayādi° Ā. (7) sambhara-bhūmi Ā. (8) pramuditādi for daśa-pāramitādi Ā. (9) bhūmiḥ Ā. (10... ..10) °bhivṛddhy-artham for abhivarddhanam upādāya Ā. (11) °raṇatayānu° Ā. (12) °adayor W.

mārgge dānādi - pāramitābhir ātmano 'dhyātma - śūnyatādīnām⁽¹⁾ bahirddhā - śūnyatā =
ādibhiḥ⁽²⁾ pūrvāntāpararāntayoś ca parasparam na-yuktāyuktatvena pratipattir ity upadeśaḥ
satyāvavādaḥ/

buddhe buddha-bodhyor eka-lakṣaṇatvena buddha-karaka-dharmma-lakṣaṇa-sarvvā=
kārajñatāyām⁽³⁾ anupalambhe rūpādy-ayojanenālambyālabhaka-samatā-jñānam iti/

dharmme tri-sarvvajñatā-saṃgr̥hita-samasta-vastu-pratipakṣākāra-saṃgrahaiḥ sar=
vva-dharmmāṇām saṃgr̥hitānām niḥsvabhāvateti/

saṃghe buddha-ratnāntarggatvenārhad-varjyeṣu phala-stha-pratipannaka-bhedena
saptasu mahā-puruṣeṣu pratyekabuddhena^(b¹) saḥṣṭasū mṛdv-indriyādi-bhedena viṃṣati=
saṃkhyāvacchinneṣv āryāvāivarttika-bodhisattva-śaikṣeṣv anutpādatayā pravṛttir iti
upadeśo ratna-trayāvavādaḥ/

ārabdha-vīryatayā yathoktārthānuṣṭhānaṃ prati kāyādi-sukhallikatvena kasyacid
anabhiniveśaḥ syād ity asaktau kāyādīnām asvabhāvatayā^(b²) deśanāvavādaḥ/

ciratara-kālābhyāsenāpi samīhitārthāniṣpattāv uttrasana-jātiyasya parikhedaḥ syād ity
apariśrāntau rūpāder yāvat samyaksambodher amananatayā deśanāvavādaḥ/

daśa-dig-avasthita-buddhādibhyaḥ praty-artham⁽⁴⁾ mārggopadeśe gr̥hyamāṇe cittā=
valīnatā syād iti pratipat-samparigrahe^(b³) dharmmāṇām prakṛty-ajātatvena śikṣaṇam
avavādaḥ/

māṃsa-vaipākika-divya-prajñā-dharmma-buddha-cakṣuṣām yathāsaṃkhyam prati=
niyata-vastu-sarvva-sattva-cyuty-upapatti-sarva-dharmmāvikalpana-sarvārya-pudga=
lādhigama-sarvākāra-sarvva-dharmmābhisaṃbodha-viśayāṇām⁽⁵⁾ tathataikatvena prati=
pattir iti deśanā⁽⁶⁾ pañca-cakṣur-avavādaḥ/

ṛddhi-divya-śrotra-paracittajñāna-pūrvvanivāsānusmṛty-abhisamṣkārika-divya-cak=
ṣur-āsravakṣayajñānbhijñānām pṛthivī-kampanādi-sarvva-lokadhātu-stha-sūkṣmatara=
śabda-śravana-sarāgādi-paracittaparijñāna-sva-para-pūrvvāneka-jāty-anusmaraṇa-sar=
vva-rūpa-darśana-kleśa-jñeyāvaraṇa-prahāṇa-kāritrāṇām ādi-śāntatvenāvabodha iti
deśanā^(a²) ṣaḍ-abhijñāvavādaḥ/

catuḥ-satya-saṃgr̥hita-śoḍaśa-kṣaṇa-svabhāvaṃ darśana-mārggaṃ dharmānvaya=
jñāna-kṣānti-jñānātmakam sarvva-dharmma-niḥsvabhāvāvabodhena māyākāraiva sar=
vvatrānabhiniviṣṭa-mūrtis tat-prahātavya-vastu-pratipakṣatvena yogī vibhāvayatīti
deśanā darśana-mārggāvavādaḥ/

(1) vā, inserted here in W ; dam Tib. (2) saha, inserted here in W. (3) 'tāyā W ; 'tāyām T. (4) artha-mār° W.
(5) 'tayaika° Ā. (6) śikṣaṇam for deśanā Ā. (7) 'bhāva-bodhena Ā.

samskṛtāsamskṛtayor eka-rūpatvena parasparam aśakya-vyatireka-prajñaptivat
 yathokta-darśana-mārgga-saṃmukhikṛta-vastv-avyatirekālambanād darśana-bhāvanā-
 marggayor aprthagbhāva iti na lākṣaṇikaṃ bhāvanā-mārgga-vyavasthānaṃ/ atha ca sa
 tat-prahātavya-vastu-pratipakṣatvena vibhāvyaṭe pratītyasamutpāda-dharmmatayeti de-
 śanā bhāvanā-mārggāvavādaḥ/

tad evaṃ kṛtvā bodhicitta-tad-ākṣipta-dharmma-svabhāva-prajñāpāramitāyāṃ yā
 pratipattir anupalambhākārā tasyā yad ālambanaṃ catvāry ārya-satyāni/ yaś āśrayas trīṇi
 śaraṇāni/ yo viśeṣa-gamana-hetur asaktir yo 'vyāvṛtti-gamana-hetur aparīśrāntir yo
 'nanya-yāna-gamana-hetuḥ pratipat-saṃparigraho yo 'para-pratyaya-gāmitva-hetuḥ
 pañca-cakṣūṃṣi yaḥ sarvākārajñatā-paripūri-hetuḥ ṣaḍ-abhiññāḥ/ yau niṣṭhā-gamana-
 hetū darśana-bhāvanā-mārgau/ tat sarvvaṃ avavāda-prakaraṇe nirddiṣṭam etāvataiva
 sarvo 'rthaḥ sampanna itī daśavidho 'vavādaḥ/

samgha-ratne 'ntaraślokau sukha-pratipādārtham āha/
 mṛdu-tikṣṇendriyau śraddhā-drṣṭi-prāptau kulamkulau/
 ekavīcy-antaropadya-kārākārakaniṣṭha-gāḥ// (23)
 plutās trayo bhavasyāgra-paramo rūpa-rāga-hā/
 drṣṭa-dharmma-śamaḥ kāya-sākṣi khaḍgaś ca viṃṣatir (24) iti/

vakṣyamāṇa-mārggajñatā-saṃgrhita-ṣoḍaśa-kṣaṇa-darśana-mārggam āśritya śrad=
 dhā-dharmmānusāri-bhedena prathama-phala-pratipannako dvidvidhaḥ/
 tataḥ śrotaāpanaḥ/
 tataḥ sa eva deva-manuṣya-kulamkulatvenānyo dvidvidhaḥ/
 tato dvitīya-phala-pratipannako mṛdu-tikṣṇendriya evaikaḥ śraddhā-drṣṭi-prāptaḥ/
 tataḥ sakṛdāgāmi/
 tataḥ sa evaikavīciko 'paraḥ/
 tatas trītiya-phala-pratipannakaḥ pūrvvavac chraddhā-drṣṭi-prāptāḥ/
 tato 'nāgāmy-antaropadya-sābhisamskārānabhisamskāra-parinirvāyīti caturvidhaḥ/
 tataḥ sa evākaniṣṭha-paramaḥ plutārddha-pluta-sarvva-sthāna-cyutatvenordhvaṃ
 śrotās trividho 'nyaḥ/

tataḥ sa eva bhavāgra-paramo rūpa-vīta-rāgo drṣṭa-dharmma-śamaḥ kāya-sākṣīti
 dvidvidho 'paraḥ/
 tato 'rhat-phala-pratipannakaḥ/
 tataḥ pratyekabuddha itī viṃṣatīḥ/

(1……1) bhāvanayor Ā. (2) vibhāvayate W. (3) om. W. (4) yaś cāśra° Ā. (5) iti yathoktānupūrvī nirddiṣṭo daśa°
 Ā. (6) srota° W. (7……7) kulamkulatvena sa evānyo Ā. (8) abhi° Ā. (9……9) 'tvenākaniṣṭha-praveśas
 trividhaḥ Ā. (10) ūrdhva-srotas W. (11) om. Ā. (12) arhattva W.

labdhāvavādasyaivam ādikarmikasya nirvedhāṅgam iti nirvedhāṅgam āha/

ālambanata ākārād dhetutvāt samparigrahāt/

caturvikalpa-samyogaṃ yathāsvaṃ bhajatām satām// (25)

śrāvakebhyah sa-khaḍgebhyo bodhisattvasya tāyinaḥ/

mṛdu-madhyādhimātrāṇām uṣmādinām viśiṣṭateti/ (26)

bodhisattvānām śrutādi-*praka rṣa-prāpta*-*mo kṣa bhāgiya*-śraddhādi-lakṣaṇa-kuśala-
mūlād ūrddhvaṃ catuḥ-satya-prativedhānukūlaṃ nirvedhabhāgiyaṃ laukikam bhāvanā-
mayām^(1...) uṣmagatan nāma kuśala-mūlaṃ/ tato mūrddhagataṃ/ tataḥ kṣāntigataṃ/ tato
'gradharmmākhyam/ mṛdv-ādi-kramotpatty-bodhisattva-sambandhi-mṛdv-indriyādi-pud-
gala-*bhedena* vā mṛdu-madhyādhimātraṃ vakṣyamāna-ālambana-viśeṣa-svarūpa-catuḥ-
satya-vastv-ālambanam dharmma-darśana-pratipakṣatvenānabhiniveśādibhir ākārāiḥ^(b³)
pratipanna-yāna-trayādhigama-hetu-bhāvam upāya-kauśala-kalyāṇa-mitra-lakṣaṇa-
samparigraha-saṃ prayoge va kṣmāṇa-darśana-bhāvanā-heya-caturvidha-grāhya-
grāhaka-vikalpa-yogena samsrṣṭam utpadyamānam iti śrāvakādy-uṣmādhibhyo viśiṣṭam^(b⁴)
bhavati/

teṣām uṣmādi-kuśala-mūlam “rūpaṇādi-lakṣaṇa-vastv-ātmaka-catuḥ-satyālam-
banam ātma-darśana-pratipakṣatvenānityādibhir ākārāiḥ sva-yānādhigamāyaiva sampari-
graha-rahitaṃ^(3...) caturvidha-vikalpa-yogenotpadyata⁽³⁾ iti nyāyāt/

mahopāya-kauśala-kalyāṇa-mitra-balena bodhisattvānām^(b⁵) kvacid dhetu-mukhena
kvacit kārya-mukhena kvacit svabhāva-mukhena kvacid dharmmatā-mukhenākāreṇa
yathā-sambhavaṃ catuḥ-satya-vastv-ālambanam anyena ca pūrvvavad ākāreṇākīryamāṇe
satya-catuḥṣṭaye nirvedhabhāgiyam iti sarvvatra jñeyam/

samāsato vivaraṇa-mātraṃ vivakṣatam iti na pratanyate/ ato na yānāntara-samāśra-
yeṇa kvacid dūṣaṇaṃ vācyam anyad evedaṃ prasthānaṃ yata iti/

katham ālambanākāra-viśeṣa ity ālambanākārān saptabhir antaraślokair āha/

ālambanam anityādi satyādhāraṃ tad-ākṛtiḥ/

niṣedho 'bhiniveśāder hetur yāna-trayāptaye// (27)

rūpādy-āya-vyayau viṣṭhāshiti prajñāpty-avācyate (28a, b) iti/

tatra mṛduno^(b⁷) nityādi-ṣoḍaśākāraṃ duḥkhādi-catuḥ-satyādhāraṃ ity ālambanaṃ/
tasya duḥkhādi-sadi-satyasyābhiniveśopalambhādirniṣedha ity ākāraḥ/ hetu-bhāvo yāna-
trayādhigama-prāptaye sarvveṣām^(4...) evoṣmādinām boddhavyaḥ/

(1.....1) *kūlāni catur-nirvedhabhāgiyāni laukika-bhāvanā-mayāni veditavyāni Ā. (2) *gama-hetu-bhūtam
Ā. (3.....3) sva-bodhi-paripanthibhūtaś caturvidho vikalpo na bhavatiti kṛtvā tena samsrṣṭam apy asam-
srṣṭam utpadyata Ā. (4.....4) cf. etad uktam/ yāna-trayādhigama-prāptaye mṛdūmagatam kuśalam hetur
iti/ ayaṃ ca hetu-bhāvaḥ sarveṣām evoṣmādinām veditavyaḥ/ Ā.

madhyasyādhimukti-tattva-manaskārābhyām yathāsamkhyam rūpādīnām vidhi-prati-
 ṣedhāv anupalabdihāv abhṛstāv ity ālambanam/ sarvva-nāmnām avidyamānatvena praban-
 dha-vaisaḍṛṣya-prabandha-saḍṛṣya-lakṣaṇe viṣṭhā-sṭhiti na vidyete ity ākāraḥ/

adhimātrasya sarvva-dharmmāṅgām prajñaptir ddharma-sāṃketikī rūpam yavad bu-
 ddha ity ālambanam/ sā na kenacid dharmmeṇa kuśalāditvena⁽¹⁾ vācyety ākāraḥ/
 ity ālambanākāravan nirvikalpaka-jñānāgneḥ pūrvva-rūpatvād^(5a') uṣmagataṃ trividham/

rūpādāv asthitis teṣān tad-bhāvenāsvabhāvatā// (28c, d)
 tayor mmithaḥ svabhāvatvaṃ tad-anityādy-asamsthitih/
 tāsām tad-bhāva-śūnyatvaṃ⁽²⁾ mithaḥ svābhāvyaṃ etayoḥ// (29)
 anudgraho yo dharmmāṅgām tan nimittāsamikṣaṇam/
 parīkṣaṇaṃ ca prajñāyāḥ sarvvasyānupalambhata (30) iti/

mṛdunaḥ^(3...) svabhāva-śūnyatayā rūpādāv anavasthānam/ yasmād rūpādīnām^(a') rūpādi-sva-
 bhāvenāpagata-svabhāvatety ālambanam/ paramārthena rūpādi-sarvva-dharmma-śūnya-
 tayoh parasparam ekam rūpam iti tatra rūpādaḥ na nityāditvenāvasthānam śūnyatāyām
 anityādy-abhāvatvenety ākāraḥ/⁽⁶⁾

madhyasya dharmma-dhātu-rūpatayānityatādi-śūnyatānām⁽⁷⁾ sva-sva-bhāvena niḥsva-
 bhāvatvaṃ^(8...) ity parasparam aikātmyam^(9...) anityādi-śūnyatayor^(a') ity ālambanam/ svabhāva-
 pratiṣedhena yo 'svikāro rūpādīnām^(10...) iti sa ākāraḥ/⁽¹¹⁾

adhimātrasya svabhāvābhāvatayaiva teṣām rūpādīnām^(11...) nīlādi-nimittādarśanam ity
 ālambanam/ samyag-dharmma-pravicayatvena^(12...) nirūpaṇam⁽¹³⁾ prajñāyāḥ sarva-vastuno 'nupa-
 lambhatayā⁽¹²⁾ ity ākāraḥ/
 ity ālambanākāravac^(a') cala-kuśala-mūla-mūrddhatvāt⁽¹³⁾ mūrddha-gataṃ trividham/

rūpāder asvabhāvatvan tad-abhāva-svabhāvatā/
 tad-ajātir aniryāṇam śuddhis tad animittatā// (31)
 tan-nimittānadhīṣṭhānādhimuktir asaṃjñateti/ (32a, b)

mṛdunaḥ śūnyatayā^(14...) lakṣaṇa-svabhāva-svabhāva-lakṣaṇayor⁽¹⁴⁾ ekatvena rūpādīnām⁽¹⁵⁾
 asvabhāvatvaṃ ity ālambanam/ aupalambhika-janānurodhena rūpādīnām^(a') abhāva eva sva-
 bhāvatety ākāraḥ/

(1) *ādinā Ā. (2) *vā W. (3.....3) Ex. conj. yasmād svabhāva-śūnyatayā rūpādīnām rūpādi-svabhāvenāpagata-
 -svabhāvatā/ tasmāt asthānārhatva-viśiṣṭam rūpādy-ālambanam Ā. (4) yat, inserted here in Ā. (5) eka-
 rūpaṃ W. (6.....6) śūnyatāyām anityādinām abhāvena rūpādaḥ na nityānityādiḥ ākāraḥ sthānam
 vidheyam Ā. (7) *di-sarvākārajñatā-śū Ā. (8.....8) *tvāt paras Ā. (9.....9) eṣām aikātmyenānimittatva-
 viśiṣṭam rūpādy - ālambanam Ā. (10.....10) *dhenāsvikāro rūpādīnām dharmatā - mukhenākāra iti Ā.
 (11.....11) om. Ā. (12.....12) Ex. conj. prajñāyāḥ sarva-vastuno 'nupalambhatayā nirūpaṇād Ā. (13) *tvān Ā.
 (14.....14) lakṣya-lakṣaṇayor Ā. (15) om. Ā.

madhyasya prakṛty-^(1...)ājātatvena rūpādīnām notpādo na nirvāṇam^{...1)} ity ālambanam/ sarvva-dharmma-svarūpāvabodhenaivā⁽²⁾ kāyādīnām sarvākāratayā^(3...) viśuddhir ity ākāraḥ/^{...3)}

adhimātrasya sva-sāmānya-lakṣaṇānupapattyā sarvva-dharmmāṇām animittatety ālambanam/ prakṛtyaiva^(a⁴) rūpādi-nimittānām āśraya-rahitatvenādhimukti-manaskārān=⁽⁴⁾ adhimokṣa-tattva-manaskārāparijñānam ity ākāraḥ/

ity ālambanākāravat apāyābhāvenādhimātra-dharmma-kṣamaṇāt kṣānti-gataṁ tri-vidham/

samādhis tasya kāritram vyākṛtir mananā-kṣayaḥ// (32c, d)

mīthas trikasya svābhāvyaṁ samādher avikalpanā/

iti^(a⁷) nirvedhabhāgiyaṁ mṛdu-madhyādhimātrata (33) iti/

mṛdhuṇaḥ sarvva-dharmmānupapattyā sūraṅgamādi-samādhir bhāvaniya ity ālam-banam/ svaprañidhi-puṇya-jñāna-dharmma-dhātu-balenānbhogāt sarva-loka-dhātuṣu yathābhavyatayā samādher vyāpāraḥ pravartata ity ākāraḥ/

madhyasya dharmataiṣā samyak-pratipanna-samādher yogino buddhair^(a⁸) vyākaraṇam kriyata ity ālambanam/ sarvva-vikalpānupapattyā vidita-samādhi-svarūpasya bodhi-sattvasyāham samāhita ity-ādi-jñānānupapattir ity ākāraḥ/

adhimātrasya dharmmatayā samādhi-bodhisattva-prajñāpāramitārtha-trayasya par-asparam ekaṁ rūpam ity ālambanam/ sarvva-dharmmāvidyamānatvena samādher avi-kalpanam paramopāya ity ākāraḥ/^(b¹)

ity ālambanākāraḥ laukika-sarvva-dharmmāgratvād agradharmmākhyam trividham/

“ālambanam anityādi satyādhāram”(I, 27a, b) iti varjayitvā viśiṣṭa-dharmma-dharmmi-vācakenālambanam abhidhāniyam api viśiṣṭa-dharmma-vācakenālambanākāraṁ sarvvatrātroktaṁ “bhedāntara-pratiḥṣepāpratiḥṣepau varjayitvā nānāyor arthe kaścid viśeṣaḥ” iti nyāyāt/

⁽⁵⁾ ^(b²) aṭha vā kārikā-bandhānurodhād vyatireka-kathane 'py abhiniveśādi-niṣedhakaṁ tattvenāya-vyaya-vinirmuktam iti duḥkhādi-satya-gatam evālambanākāraṁ kāryam evam uttaratrāpīti jñeyam/

catur-vikalpa-saṁprayoge 'pi vispaṣṭārtham antarslokaḥ āha/

dvaividhyaṁ grāhya-kalpasya vastu-tat-pratipakṣataḥ/

moha-rāṣy-ādi-bhedena pratyekaṁ navadhā tu saḥ// (34) ^(b³) iti/

(1.....1) asvabhāvatvenānutpādānirodha-viśiṣṭam Ā. (2) eva, om. Ā. (3.....3) 'kāra-viśuddhir Ā. (4) adhimokṣa Ā. (5) These words are not clear in MS, so supplied according to Tib. (rnam pa gcig tu na =aṭha vā).

saṃkleśa-vastv-adhiṣṭhāna-pratipakṣādhiṣṭhānatvena dvividho grāhya-vikalpaḥ/
avidyā-vaiyavadānika-skandhādi-prabhedādibhis pratyekaṃ nava-prakāraḥ/

dravya-prajñapti-abhiṣṭhāno dvividho grāhako mataḥ/

svatantrātmādi-rūpeṇa skandhādy-āśrayatas tatheti/ (35)

^{(1)...}dravya-pudgala-^{...1)}prajñapti-⁽²⁾puruṣā^(b)lambano grāhaka-vikalpa 'pi dvividhaḥ/ svatantrāt-
ma-skandhādy-ālambanatvena pratyekaṃ iti nava-prakāraḥ/

tad ayam samāsārthaḥ/

saṃkleśa-vastv-adhiṣṭhānair avidyā-rūpādi-skandha-nāma-rūpābhiniveśānta-dvaya-
sakti-saṃkleśa-vyavadānājñānārya-mārgāpratiṣṭhānopalambhātmādi-viśuddhy-utpādādi-
grāhya-vikalpaiḥ/

pratipakṣā⁽³⁾dhiṣṭhānai rāśy-āya^(b)-dvāra-gotrotpāda-śūnyatā-pāramitārtha-darśana-
bhāvanā 'śaiḥṣa-mārgga-grāhya-vikalpaiḥ/

pudgala-dravyādhiṣṭhānaiḥ svatantraika-kāraṇa-draṣṭṛātma-saṃkleśa-vairāgya-
darśana-bhāvanā-kṛtārthatādhārātma-grāhaka-vikalpaiḥ/

prajñapti-puruṣādhiṣṭhānaiḥ skandhāyatana-dhātu-pratityasamutpāda-vyavadāna-
darśana^(b)-bhāvanā-viśeṣāśaiḥṣa-mārgga-grāhaka-vikalpaiḥ

caivam-catur-vikalpa-yogena nirvedhabhāgiya-catuṣṭayam yathāsaṃkhyam yuktam
iti/

kārikā-bandhānusāreṇa pūrvvokte 'pi saṃparigrahe paścād antaraślokaṃ tad-balena
yathokta-vaiśiṣṭyam iti vā pratipādanāyāha/

cittānavalīnatvādi-naiḥsvābhāvyādi-deśakaḥ/

tad-vipakṣa^(b)-pārityaḡaḥ sarvvathā samparigraha (36) iti/

cittānavalīnatvānuttarāsādinopāyakaūśalena yathāśayam^{(5)...} samasta-vastu-nairātmyādi-
deśako mātsaryādi-vipakṣa-dharma-viyuktaḥ kalyāṇa-mitram iti saṃparigrahaḥ/

pratipattimato yathokta-nirvedhabhāgiyam anyad api darśana-mārgādikam iti
pratipatter ādhāraḥ/

śoḍhādhigama-dharmmasya prati^(b)paḥṣa-prahāṇayoḥ/

tayoḥ paryupayogasya prajñāyāḥ kṛpayā saha// (37)

śiṣyāsādhāraṇatvasya parārthānukramasya ca/

jñānasyāyatna-vṛtṭeś ca pratiṣṭhā gotram ucyata (38) iti/

(1).....1) Ex. conj. pudgala-dravya Ā. (2) prajñaptika Ā. (3) 'pakṣa-vastv-adhi' Ā. (4) draṣṭṛ-ādy-ātma Ā.
(5).....5) Ex. conj. mātsaryādi-dharma-viyuktaḥ samasta-vastu-nairātmyādi-deśakaḥ Ā.

ādau tāval laukika-nirvedhabhāgiyānān
 tato lokottara-darśana-bhāvanā-mārggayos
 tatas tad-utpatti-balena caura-niṣkāśana⁽¹⁾-kapāṭa-pidhānavat samakālam^{(6a')(2...}
 vipakṣotpāda-nirodhayoḥ^{...2)}
 tatas tad-anupalabdhyā^{(3...} tad-utpāda-nirodha-yukta-vikalpa-prahāṇasya^{...3)}
 tataḥ pūrvva-praṇidhāna-dānādy-upāya-kausalā-balena saṃsāra-nirvāṇapraṭiṣṭhāna-
 lakṣaṇayoḥ prajñā-karuṇayoḥ
 tatas tad-utpattiyā śrāvakādy-asādhāraṇa-dharmmasya
 tato yathāśayam avatāraṇādy-abhisandhi-dvāreṇa yāna-traya-pratiṣṭhāpana-lakṣa-^(a')
 na-*parārthānukramasya*
 tato yāvad āsaṃsāraṃ nirnimittānābhoga-para-kārya-jñānasya cotpādanāt⁽⁴⁾/
 iyam ānupūrvī/ anayā ca sarvaḥ puruṣārthaḥ saṃpanna iti/
 pratipatti⁽⁵⁾ - dharmmāvasthāntara - bhedenā dharmma - dhātu - svabhāva eva yathokta⁽⁷⁾ -
 dharmmādhāro bodhisattvas trayodaśa-vidho gotram iti nirdiśyate/
 yadi dharmma-dhātor evārya^(a')-dharmmādhigamāya hetutvāt tad-ātmako bodhisattvaḥ
 prakṛtistham anuttara-buddha-dharmmāṇaṃ gotraṃ⁽⁸⁾ tadā⁽⁹⁾ tasya sāmānya-varttitvān na
 tarhi bodhisattva eveti manda-dhī-janānurodhenāśaṃkyāntaraśloka āha/
 dharmma-dhātor asaṃbhedāt gotra-bhedo na yujyata (39a, b) iti/
 yathā śrāvaka-yānādy-adhigama-kraṇaṇālambyate⁽¹⁰⁾ tathārya^(a')-dharmmādhigamāya
 dharmma - dhātor hetu - bhāvena vyavasthāpanād gotratvena vyapadeśa iti samadhim^(11...)
 paśyann api^{...11)}
 laukikoktyā sukaratvenānyathā parihāram āha/
 ādheya-dharmma-bhedāt tu tad-bhedaḥ parigīyata (39c, d) iti/
 yathaika-mr d-dravyābhiniṣṭaika-tejaḥ-paripakvādhāra-ghaṭāder ādheya-kṣau=
 dra-śarkarādi^(a')-bhājanatvena bhedas tadvad yāna-traya-saṃgr̥hitādhigantavyādheya-dhar=
 mma-nānātvenādhāra-nānātvaṃ^(12...) iti nirdiśyate^{...12)}/
 yathokta⁽¹³⁾-pratipatty-ādhārasya kim ālambanam ity ālambanam āha/
 ālambanaṃ sarvva-dharmmās te punaḥ kuśalādayaḥ/
 laukikādhigamākhyāś ca ye ca lokottarā matāḥ// (40)

(1) *kāsana Ā. (2...2) pratipakṣotpāda-vipakṣa-nirodhayoḥ Ā. (3...3) tayoḥ vipakṣa-pratipakṣayoḥ
 nirodhotpāda-yukta-vikalpāpagamasya Ā. (4) cādhāraḥ for cotpādanāt Ā. (5) saṃvṛtyā punaḥ, supplied here
 in Ā. (6) dharmmasyāva° Ā. (7) buddha for yathokta Ā. (8) dharmatā-saṃjñakam, inserted here in Ā. (9)
 dharmma-dhātoḥ for tasya Ā. (10) *byeta Ā. (11...11) om. Ā. (12...12) nirdiśtam iti na doṣaḥ/ Ā. (13)
 bodhisattvasya, inserted here in Ā.

sāsraṅvānāsraṅvā dharmmāḥ^(a*) saṅskṛtāsaṅskṛtāś ca ye/
 śiṣya-sādhāraṅā dharmmā ye cāsādhāraṅā muner (41) iti/
 āḁau sāmaṅyena⁽¹⁾ kuśalākuśalāvyākṛtā⁽²⁾ yathākramam śrāmaṅyatā-prāṅātīpātāvyaḁṛta-
 kāya-karmmādayas
 tatas ta eva laukikādi-dvidhā-bheda-catuṣṭayatvena pariśiṣṭā yathāsaṅkhyam
 sarva-bāla-jana-sambandhi-paṅca-skandhaḥ^(a*)/
 sarvārya-jana-saṅgrhīta-catur-dhyānam
 ātma-darśanāpratīpakṣa-paṅcopādāna-skandhās
 tad-darśana-pratīpakṣa-smṛty-upasthānaṅ
 hatu-pratyayādhīna-kāmādi-dhātuḥ
 kāraṅānapekṣa-tathatā
 sarvārya-jana-santāna-prabhava-catur-dhyānaṅ
 samyak-saṅbuddha-santānodady-dharmmi-*daśa-balāṅity*
 evam-ādayas⁽³⁾ sarva^(4...)-dharmmā^(a*) yathāvad^(a*) adhigamānukrameṅālambyanta^(...4) ity ālambanam
 eka-daśavidhaḥ/
^(5...) ālambana-pratīpatter^(...5) evaṅ⁽⁶⁾ kaḥ samuddeśa itī samuddeśam āha/
 sarva-sattvāgratā-citta-prahāṅādhigama-traye/
 tribhir mmahattvair uddeśo vijñeya 'yaṅ svayambhuvāṅ// (42)
 sarvathā sarvākārajñatā-parijñānā*

{ The back of the Folio No. 6 and the front of the Folio
 No. 7 (i. e., from the Commentary of Kārikā No. 42 to
 it of Kārikā No. 54) are wholly lacking in Ms. }

(1) sarva-dharmāṅ, inserted here in Ā. (2) 'kṛtāṅ Ā. (3) om. Ā. (4...4) Ex. conj. adhigamānukrameṅa sarvadharmā māyopamatayā yathāvad iyanta evālambyanta Ā. (5...5) Ex. conj. evam ālambana-pratīpatter Ā. (6) bodhisattvasya, inserted here in Ā.

*The some following words are lacking.

3. ^{(1) (fol. 7b¹)} ⁽²⁾ *adhikāprārthanam*
4. *pañḍapātikatvādi-dhūta-saṃlekho*⁽³⁾
5. *jivitādy-artham samātta-śikṣā'parityājanam*⁽⁴⁾
6. *ādinava-darśana-kāma-guṇa-nindanam*⁽⁵⁾
7. *vineyānuruddha-nirvāṇa-nimnatvam*⁽⁶⁾
8. *sarvva-sva-parityāgaḥ*⁽⁷⁾
9. *kuśalānuṣṭhāna-cittāsaṃkocaḥ*⁽⁸⁾
10. *sarvva-vastu-nirapekṣaṇa*⁽⁹⁾
 ity evaṃ parikarmaṇā pūrvavad dasā-prakāreṇa caturthy arcciṣmatī bhūmir abhi-
 ruhyata iti/
 saṃstavaṃ ^(b²) *kūla-mātsaryaṃ sthānam sangaṇikāvahaṃ/*
ātmoṭkarṣa-parāvajñe karma-mārggān daśāsubhān// (55)
mānam stambhaṃ viparyāsaṃ vimatiṃ kleśa-marṣaṇam/
vivarjayan samāpnoti daśaitān pañcamim bhuvam// (56)
^I *lābhādy - artham pravrajitādi - saṃvāsaḥ/* ^{II} *śraddhā - kulānupadarśana m/* ^{III} *janākīrṇa-*
⁽¹²⁾ *nagarādiḥ/* ^{IV} *sva-praśaṃsana-para-nindane/* ^V *daśa-kuśala-karma-pathāḥ/* ^(b²) ^{VI} *śrutādy-*
^{VII} *abhimānaḥ/* ^{VIII} *parāpraṇamanam/* ^{IX} ⁽¹³⁾ *kuśalākuśala-viparītābhiniveśo mithyā-dṛṣṭy-ādi-matiḥ/*
^X *sarvva-rāgādi-kleśāmukhikaraṇam* ⁽¹⁴⁾ *iti/*
 evaṃ-lakṣaṇān daśa-dharmān ⁽¹⁵⁾ *vivarjayann arthād ākṣipta-viparyaya-dharmmeṇa*
daśa-prakāra-parikarmaṇā pūrvavat pañcamī ⁽¹⁶⁾ *sudurjayā bhūmir ākrāmyata iti/*
dāna-śīla-kṣamā-vīrya-dhyāna-prajñā-prapūraṇāt/
śiṣya-khaḍga-sprhā-trāsa-cetasāṃ parivarjakaḥ// (57)
yācito 'navalinaś ca sarvva-tyāge 'py adurmmaṇaḥ/
kṛśo 'pi nārthināṃ kṣeptā ṣaṣṭhiṃ bhūmiṃ samaśnuta (58) *iti/*
⁽¹⁷⁾ *ṣaṭ-pāramitā-paripūraṇena śrāvaka-pratyekabuddhābhilāṣa-*
⁽¹⁸⁾ *svabhāvānupalambhottrāsa-*
yācaka-jana-prārthanā-saṃkoca-
^(b²) ⁽²⁰⁾ *sva-rasa-pravṛtta-sarvārtha-tyāga-daurmmanasya-*
⁽²¹⁾

(1) Tṛipāṭi's Text supplies here prāpta-labdheṣv; rñed pa thob pa la Tib (2) cf. No. 3 in Ā; prāptenāpi praṇīta-vastunāmananatā/ (3) No. 4 in Ā; gambhira-dharma-kṣānti-nidhyānādy-apatyāgaḥ/ (4) No. 5 in Ā; sarva-śikṣāṇām aparityājanam/ (5) No. 6 in Ā; kāma-cittasyānutpādaḥ/ (6) No. 7 in Ā; sarva-dharmāṇām anabhisamkāraḥ/ (7) No. 8 in Ā; sarva-śarirādy-agrahaṇatā/ (8) No. 9 in Ā; kuśala-dhar-māmbana-cittāsaṃkocaḥ/ (9) No. 10 in Ā; sarva-vastv-amanasikāraś (10) sakala-kleśendhana-dahana-jvālayopetatvād, inserted here in Ā. (11) gr̥hi-pravrajitaiḥ saha Ā. (12) gamana for nagara Ā. (13) satkāya for mithyā Ā. (14) ity evaṃ Ā. (15) bodhi-vibandhakatvena, inserted here in Ā. (16) suṣṭhu duḥkkena jiyata iti, inserted here in Ā. (17) dānādi-ṣaṭ Ā. (18) śasya Ā. (19) sa-cittasya Ā. (20) ca-cittasya Ā. (21) syasya Ā.

dāridrārthi⁽¹⁾-jana-pratikṣepa-citta-varjanena⁽²⁾ (3...
 caivaṃ⁽³⁾ dvādaśabhiḥ parikarmabhiḥ pūrvavad abhimukhī ṣaṣṭhi⁽⁴⁾ bhūmir ājñāyata
 iti/

ātma-sattva-graho jīva-pudgaloccheda-śāśvate⁽⁵⁾/
 nimitta-hetvoḥ⁽⁶⁾ skandheṣu dhatuṣv āyataneṣu ca// (59)

traidhātuke pratiṣṭhānaṃ saktir ālīna-cittatā^(b⁹)/
 ratna-tritaya-śīleṣu tad-drṣṭy-abhiviveśitā// (60)

śūnyatāyām viśādaś ca tad-virodhaś ca viṃśatiḥ⁽⁷⁾/

kalaṃkā yasya vicchinnāḥ saptamim ety asau bhuvam// (61) iti/

ātma-sattva-jīva-pudgaloccheda-śāśvata-nimitta-hetu-skandha-dhātv-āyatana-trai=
 dhātuka-pratiṣṭhāna-sakty-ālīna-citta-buddha-dharmma-saṃgha-śīla-drṣṭy-abhiviveśa-
 śūnyatā-viśāda-tad-virodhobhāvāna⁽¹¹⁾-graha-parivarjanaivaṃ⁽¹²⁾

viṃśati-kalaṃkāpagamenārthād ākṣipta-viparyaya-dharmmeṇa viṃśati-prakāreṇa
 parikarmaṇā pūrvavad dūraṅgamā saptamī bhūmiḥ samiyata⁽¹³⁾ iti/

arthākṣipta-dharmmam eva darśayann āha/

tri-vimokṣa-mukha-jñānaṃ tri-maṇḍala-viśuddhatā⁽¹⁴⁾/
 karuṇā 'mananā dharmma-samataika-naya-jñatā^(b⁹) (15) (62)

anutpāda-kṣamā-jñānaṃ dharmmāṇām ekadheraṇā⁽¹⁶⁾/
 kalpanāyāḥ samudghātaḥ saṃjñā-drk-kleśa-varjanaṃ// (63)

śamathasya ca nidhyaptiḥ kauśalaṃ ca vidarśane/
 cittasya dāntatā jñānaṃ sarvvatrāpratighāti ca// (64)

sakter abhūmir yatreccchaṃ kṣetrāntara-gatiḥ samaṃ/
 sarvatra-svātmabhāvasya darśanam ceti viṃśatir (65) iti/

samyak⁽¹⁷⁾ - śūnyatā^(8a¹) - nimittāpraṇihita - vimokṣa - mukha - jñānaṃ⁽¹⁸⁾ daśa - kuśala - karma -
 patha - ghātya - ghātaka - ghātānupalabdhy - ādi - sarvva - janālabhana - kṛpā - vastv -
 anupalambhaḥ/ sarvva-dharmma-samatāvagama mahāyānaikāvabodho⁽²¹⁾ nutpāda-parijñā=
 naṃ gambhīra-dharmma-nidhyāna-kṣāntya-avagamaḥ sarvva-jñeya-mahāyānopāya-mukha-
 prakāśanaṃ sarvva-kalpanocchedo^(a²) nimitta-grahaṇānavabodhaḥ⁽²⁶⁾ satkāyādi-pañca-drṣṭi-
 tyāgo 'pāpa-rāgādi-kleśa-varjanaṃ/ śamatha-bhāvanam/ prajñopāya-kauśala-karaṇam/
 ...27) (28) (29) (30) (31)

(1) °dryād arthi Ā. (2) °ttasya Ā. (3)3) nenety evam Ā. (4)4) Ex. conj. ṣaṣṭhi sarva-buddha-dharmā=
 bhimukhyād abhimukhi W. (5) °vatāḥ W ; °taḥ T. (6) hetoḥ W. (7) vivāda Ā. (8) eka-pud' Ā. (9) nīśraya for
 abhiviveśa Ā. (10) śūnyatā for tad Ā. (11) °vanā Ā. (12) utṣṛṣṭi for parivarjana Ā. (13) cf. viṃśati-prakāreṇa
 parikarma-dharmmeṇa pūrvavat kṛta-viśeṣa-lakṣaṇa-parikarmaṇādhigatena yathokta-viṃśati-prakāra-
 dharmma-kalaṃkāpagamāt saptamī samyag-anābhoga-mārgopaśleṣāt suṣṭhu-dūraṅgatatvāt dūraṅgamā
 bhūmiḥ samiyate/ Ā. (14) °ddhitā N₁. (15) jñatā N₁. (16) °dhekarāṇā N₁. (17) om. Ā. (18) tri-maṇḍala-viśuddha-
 daśa Ā. (19)19) duḥkhārtha for ghātya-ghātaka-ghāta Ā. (20) sarva-vastu Ā. (21) mahāyānatvenaika-
 yānāva' Ā. (22) nāma-rūpādy-anut' Ā. (23) dharmāṇām for jñeya Ā. (24) mukhena Ā. (25) °ttodgra' Ā. (26)
 anavabodhaḥ, om. Ā. (27)27) °na-satkāyādi-drṣṭi-rāgādi-kleśa-varjana Ā. (28) bhāvanā for bhāvana Ā.
 (29) upāya, om. Ā. (30) kauśalya Ā. (31) om. Ā.

(1) cittopaśamo (2) rūpādy-apratighāti-jñānam/ abhiniveśāsthānam/ (4) yatheṣṭaṃ sama-kāla-sarvva-
buddha-kṣetra-gamanam/ vineyānurūpa- (5) sarvvatrātmabhāva-darśanam ity
anena parikarmaṇā viṃśati-prakāreṇāpi pūrvvavat saptamī bhūmir avabuddhyata iti/

sarvva-sattva-mano-jñānam abhijñā-kriḍane (6) śubhā/
buddha-kṣetrasya niṣpattir buddha-sevā-parikṣaṇe// (66)
akṣa-jñānaṃ jina-kṣetra-śuddhir māyopamā sthitiḥ/
saṃcīmtya ca bhavādānam idaṃ karmmaṣṭadhoditam (67) iti/

- 1) yathāvat-sarva-sattva-citta-carita-jñānaṃ/
 - 2) (7... (a⁷) (8) loka-dhātāv rddhy-abhijñā-kriḍanam/
 - 3) ādhāra-buddha-kṣetrasya suvarṇādi-bhāva-pariṇāmanam/ (10)
 - 4) sarvākāra-dharma-parikṣaṇārthaṃ buddhārādhanaṃ/ (11) (12)
 - 5) (15... (13) divya-cakṣur-utpādanam/ (14)
 - 6) ādheya-buddha-kṣetra-sattva-pariśodhanaṃ/ ...15)
 - 7) sarvatra māyopamāvasthānaṃ/ (16)
 - 8) sattvārtha-darśana-buddhi-pūrvvaka-janma-parigrahaṇam ity (17) (18)
- anenaivam aṣṭa-prakāra-dharmeṇa parikarmaṇā pūrvvavad acalā aṣṭamī bhūmir
anubhūyata iti/ (19... (a¹⁹) ...19)

praṇidhānāny anantāni devādīnāṃ ruta-jñātā/ (20)
nadīva pratibhānānāṃ garbhāvakraṅtir uttamā// (68)
kula-jātyoś ca gotrasya parivārasya janmanaḥ/
naiṣkramya-bodhi-vṛkṣāṇāṃ guṇa-pūreś ca sampada (69) iti/

- 1) ananta-praṇidhānaṃ/ (21)
 - 2) devādi-sarva-sattva-ravita-jñānaṃ/ (22)
 - 3) nady-upamitākṣaya-pratibhānaṃ/ (a³)
 - 4) sarva-jana-praśasta-garbhāvakraṇaṃ/ (23)
 - 5) rājādi-sthānaṃ/ 6) ādityādy-anvayo 7) mātrādi-sambandha-jñātiḥ/ (24)
 - 8) sva-vidheya-parivāraḥ/ 9) śakrādy-abhinanditotpādo
 - 10) buddhādi-saṃcodana-niṣkramaṇam/ 11) cintāmaṇi-sadrṣāśvattha-vṛkṣādiḥ/
 - 12) sarvva-buddha-dharma-svabhāva-guṇa-paripūraṇam ity (25)
- evaṃ sampatti-lakṣaṇair dvādaśabhiḥ parikarmmaḥ pūrvvavat kṛta-parikarmma-
viśeṣair nnavamī sādhumatī bhūmiḥ sākṣātkriyata iti/

(1) nimitta for citta: dharma-nairātmya-bhāvanā-nimittopaśamād Ā. (2) ubhaya-satyāśrita-rūpā* Ā. (3) 'ghāta Ā. (4) 'sthāna-jñāna-lābha Ā. (5) yathānurūpaṃ for vineyānurūpa Ā. (6) 'ḍanaṃ W; 'dane T. (7...7) nānā-loka-dhātāu sattvārtham Ā. (8) 'jñābhiḥ Ā. (9) kṣetra-suvar* Ā. (10) pariṇāmaḥ Ā.; yoṅs su bsgyur ba Tib. (11) tathāgatārāgaṇa for buddhārādhana Ā. (12) 'dhanaḥ N₁. (13) 'kṣuṣo Ā. (14) niṣpattiḥ for utpādanam Ā. (15...15) Ex. conj. ādheya-buddha-kṣetra-sattva-pariśodhanaṃ/ divya-cakṣur-utpādanam/ N₁; preferred Ā to N₁, according to the Kārikā No. 67. (16) 'matāva* Ā. (17) 'śanād Ā. (18) grahaṇam Ā. (19...19) Ex. conj. aṣṭamī nimittābhogāprakampyatvād acalā Ā. (20) jñātā N₁. (21) 'antam W. (22) ruta Ā. (23) prasasta N₁. (24) 'baddha W. (25) 'sadhā N₁.

hetu-bhūmīnām parikarmmaivaṃ nirdeśya phala-bhūmitayā tad-anuktvā sarva-bhūmi-
saṃgraha-dvāreṇa daśamyā bhūmer lakṣaṇaṃ āha/

nava-bhūmīr⁽¹⁾ atikramya buddha-bhūmau pratiṣṭhate/

yena jñānena sā jñeyā dasamī bodhisattva-bhūr^(a*) (70) iti/

śrāvakādi-gotra-prathama-phala-pratipannaka-srotaāpanna-sa-kṛdāgāmi-anāgāmy-ar-
hatām iti ṣaṇṇān naya-traya-vyavasthānābhisandhi-saṃgrāhita-pariśiṣṭa-pratipannaka-
trayasya pratyekabuddhānāṃ ca

yathākramaṃ gotraṣṭamakam darśana-tanū-vītarāga-kṛtāvi-śrāvaka-pratyekā⁽²⁾-bhū-
mayo^(3...) yathokta-nava-prakārā ca bodhisattva-bhūmir^(b*) ekaivety evaṃ^{...3)}

“nava-bhūmīr⁽¹⁾ atikramya daśamyām punar bhūmau bodhisattvo buddha eva vaktavyo na
tu samyak-saṃbuddha”

iti⁽⁴⁾ vācanāt yatra buddha-bhūmau yena praṇidhānādi⁽⁵⁾-jñānenāvatiṣṭhate⁽⁶⁾ sā daśamī
bodhisattva-bhūmir jñeyeti/

pratipakṣa-sambhāre⁽⁷⁾ 'ntaraślokaṃ āha/

pratipakṣo 'ṣṭadhā jñeyo darśanābhyāsa-mārggayoḥ/

grāhya-grāhaka-vikalpānām aṣṭānām upaśāntaya (71) iti/

saṃklesa⁽⁹⁾-vastu-mātra-pratipakṣādhiṣṭhāna-grāhya-vikalpa-dravyasya dravya-pud-
gala-prajñapti-puruṣādhiṣṭhāna-grāhaka-vikalpa-dvayasya ca pratyekā⁽¹⁰⁾ darśana-mār-
gge bhāvanā-mārgge ca prahāṇam ity aṣṭānāṃ grāhya-grāhaka-vikalpānām upaśamāya
vipakṣa-prabhedenobhayor eva mārggayor avasthā^(b*)-viśeṣaḥ pratipakṣo 'ṣṭadhobhaya-
satyāśrayene sākṣātkarttavaya iti/

sambhṛta-sambhārasyaivaṃ⁽¹¹⁾ niryāṇam iti niryāṇa-pratipattim caturtīm āha/

uddeśe samatāyām ca sattvārthe yatna-varjane/

atyantāya ca niryāṇaṃ niryāṇam prāpti-lakṣaṇaṃ// (72)

sarvākārajñatāyāṃ ca niryāṇaṃ mārgga-gocaraṃ/

niryāṇa-pratipaj^(b*) jñeyā seyam aṣṭavidhātmiketi/ (73)

1) yathokta-trividhā-samuddeśaḥ/⁽¹³⁾ 2) sarvva-dharmma-samatā/

3) akṣūṇa-vedhane sattvārtho 4) nirnimitta-sarvākāryatayā anābhogo

5) 'pāgata-śāśvatoccheda-rūpāvasthā^{...14)}-viśeṣo

6) yāna-traya-sarvvārtha-prāptir 7) yathāvihita-sarvākārajñatā

8) tad-viśeṣa-mārggaś ceti/

(1) bhūmim W ; *mīr T. (2) pratyekabuddha Ā. (3...3) cf. bodhisattva-bhūmīś ca yathoktā bodhisattvānām navavidhā/ Ā. (4) pañcaviṃśatisahasrikāyām, inserted here in Ā. (5) kāma-vaśitāśrayatvādinā for praṇidhānādi Ā. (6) sā tena prāpya daśa* Ā. (7) *bhāratva Ā. (8...8) grāha-grāhya W. (9) om. Ā. (10) om. Ā. (11) ajitajaya-prāptyā, inserted here in Ā. (12) *tāye W ; *tāya T. (13) *vidhoddeśa Ā. (14...14) śāśvatoccheda-rahitāvasthā Ā.

eva m̄ niryātavya - vastuṣu^(b⁵) prativiśiṣṭānya - dharmmābhāvāt⁽¹⁾ sarvānupalambhatayā⁽²⁾
^{(3...}niryāṇam aṣṭa-vidham ity aṣṭa-prakāra-niryāṇa-pratipattīḥ^{...3)}/

abhisamayālaṅkāre prajñāpāramitopadeśa-śāstre
 prathamādhikāra-vivṛtiḥ//

(1) 'bhāvena Ā. (2) sarva-dharmānupa' Ā. (3.....3) niryāṇād evam ebhir aṣṭabhir niryāṇair niryāṇa-pratipattīr veditavyā/ Ā.