

現観莊嚴論釈の梵文写本 (2)

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は し が き

本稿は、先に〈現観莊嚴論釈の梵文写本⁽¹⁾〉としてその一部を紹介したのに続くもので、内容的にはその第五、第六、第七の三章に相当する。この三章は写本としては完全であるが、ただ数ヶ所文字の不鮮明なところが見られる。その場合には、Ā. および Tib. と比較勘案してこれを補い、そしてイタリックで示しておいた。

なお前稿では写本 N₂ と対校したが、上記三章に相当する部分は断片的で不完全であるために、本稿では用いなかった。

本稿で用いる略号は次の如くである。

N₁. : MS. No. 5-237, vi, *Bauddhadarśana 2 ka: Abhisamayālaṃkāra-vyākhyā*.

Ā. : *Abhisamayālaṃkāra' alokā Prajñāpāramitā-vyākhyā* by Haribhadra, ed. by Unrai Wogihara.

Tib. : Tibetan version of the *Abhis. -kārikā-śāstra-vṛtti* (vid. "A study on the *Abhisamayālaṃkāra-kārikā-śāstra-vṛtti*")

1) 比治山女子短期大学紀要17号, 1983.

PAÑCĀDHĪKĀRA-VIVṚTI

(fol. 19b*)

prāpta-sarvākārābhisambodhasya prakarṣa-paryanto 'dhigama iti subodhārtham līṅgā-

di-kathana-pūrvakaṃ mūrddhābhisamayam āha/

svapnāntare 'pi svapnābha-sarva-dharmmekṣaṇādikaṃ/

mūrddha-prāptasya yogasya līṅgam dvādaśadhā matam (1) iti/

- 1) svapnāvasthāyām apy atyabhyāsāt svapna-sadrṣa-sarva-dharmmekṣaṇaṃ/
- 2) śrāvakādi-bhūmi-sprhā-cittānutpādanam/
- 3) tathāgatādi-darśanam/ ^(fol. 20a¹)
- 4) buddharddhi-vikurvitopalabdir
- 5) ddharmma-deśanā-cittotpādo/
- 6) nārakādi-sattva-darśana-pūrvvaka-sva-buddha-kṣetrāpāya-prahāṇānusmaraṇam/ ^(1.....1)
- 7) nagarādi-dāha-prāśamana-satyādhiṣṭhāna-samṛddhiḥ/
- 8) yakṣādy-amanuṣyāpagama-satya-vākya-niṣpattiḥ/
- 9) svayam-abhijñā-parākrama-kalyāṇamitra-sevanam/
- 10) sarva-prakāra-prajñāpāramitā-sikṣaṇam/
- 11) sarvatrānabhiniveśo/ ⁽²⁾
- 12) buddha-bodhy-āsannibhavanam ^(a²)

iti dvādaśa-prakāraṃ mūrddhābhisamayasyādhigamāvasthā-viśeṣasyeti līṅgam//

līṅgenaivaṃ lakṣitasya kati-prakārā vivṛddhir iti vivṛddhim āha/

jāmbūdvīpa-janeyattām buddha-pūjā-śubhādikām/

upamām bahudhā kṛtvā vivṛddhiḥ ṣoḍaśātmiketi/ (2)

- 1) jāmbūdvīpādi-trisāhasra-lokadhātu-sattvānām parimita-tathāgata-pūjā/ ⁽³⁾ ⁽⁴⁾
- 2) viśeṣena prajñāpāramitā-manaskāro/ ⁽⁵⁾
- 3) 'nutpattika-kṣānti-lābho/ ^(a³)
- 4) bodhya-bodhaka-dharmmānupalambhaḥ/
- 5) viśiṣṭa-daśa-kuśalādy-ārūpya-samāpatti-lābhaḥ/
- 6) sarvva-deva-nikāyopasaṃkramaṇam/
- 7) sarva-mārābhibhavanam/
- 8) śāstrī-sadrṣa-jana-samānāvasthānam/

ity aṣṭavidham puṇyam/ punaḥ

(1.....1) om. Ā. (2) sarvān° Ā.; chos thams cad (sarva-dharma) Tib. (3) °dvīpakā° Ā. (4) mchod pa bas lhag pa (pūjadhika ?) Tib.; cf. satkāradī-puṇyādhikam Ā. (5) viśiṣṭa Ā.; khyad par du Tib.

- 9) sarvvathairopāya-kausālena pariśuddha-śikṣā/
- 10) buddha-gotrībhavanam/
- 11) buddhatva-phala-prāpti-nimittam/
- 12) pāramitā^(a4)-vipakṣa-cittānutpādo/
- 13) rūpādi-sahagata-bodhāprasargaḥ/
- 14) pāramitā-saṃgraha-jñānam/
- 15) sarva-sampat-pratīlambhaḥ/
- 16) samyaksambodhy-āsannībhāva

ity aṣṭavidham aparāṃ puṇyam iti/

buddha-pūjā-śubhādikāṃ puṣpādi-bahuprakārāṃ upamāṃ prathamataḥ kṛtvottaro-
ttara-viśiṣṭatayā ṣoḍaśāvasthā-svabhāveti vivṛddhiḥ//

vivṛddhyaivaṃ vivarddhitasya sātībhāva-gamana-paryanta-lakṣaṇa- nirūḍhir iti nirū-
ḍhim āha/

tri-sarvajñatva-dharmāṇāṃ paripūrīr anuttarā/

aparityakta-sattvārthā nirūḍhir abhidhiyata (3) iti/

samyag-upāya-kausāla-baleṇaivaṃ nirvikalpādhigamāvasthāyāṃ mahā-karuṇā⁽²⁾-saṃmu-
khikaraṇa-bhāvenāparityakta-sattvārthā-lakṣaṇā yathokta-sarvākārajñatādi-tri-sarvajñatā-
dharmāṇāṃ^(a6) prāg-ukta-cittotpādādināṃ⁽³⁾ anuttarā paripūrīr iti nirūḍhiḥ//

nirūḍhyaivaṃ nirūḍhasya sthīrībhāva-lakṣaṇā citta-saṃsthir iti citta-saṃsthi^(4... 4) (*m āha*)/

catur-dvīpaka-sāhasra-dvi-tri-sāhasrakopamaḥ/

kṛtvā puṇya-bahutvena samādhīḥ parikīrtita (4) iti/

sambhavat-pramāṇasya palāgreṇa pramāṇaṃ pramāṭum śakyata iti nyāyāc caturdvīpādi-
tri-sāhasra-lokadhātu-stha-sattva-pāramitādi-svabhāva-samādhī-puṇya-jñānasya pratyekam
upamāḥ kṛtvā tad-viśiṣṭa-pramāṇātīkrānta-puṇya-bāhulyena samādhī-lakṣaṇā kathiteti ci-
tta-saṃsthitīḥ/

etāni ca līṅgādīni yathākramam ūśmādi-catur-nirvedhabhāgiya-rūpāni boddhavyāni⁽⁵⁾/
nirvedhabhāgiyānantaraṃ darśana-mārgas tatra⁽⁶⁾ caturvidho vipakṣaḥ sapratīpakṣa iti/
grāhya-vikalpa-vipakṣadvayan tāvad āha/^(a8)

pravṛtttau ca nivṛtttau ca pratyekaṃ tau navātmakau/

grāhyau vikalpau vijñeyāv ayathā-viśayātmakav (5) iti/

anupalambhopalambha-svabhāvayoḥ pravṛtti-nivṛtīyoraṃ yathākramaṃ bodhisattva-śrāva-
kādi-dharmmav upādāna-tyāga-dvāreṇa grāhyāv iti grāhya-vikalpau vastunī apratībaddha-
⁽⁷⁾

(1) ātmī° Ā. (2) karuṇādi Ā. (3) uttara N₁; bla na med pa Tib. (4...4) Lacuna in MS; sems kun du gnas pa... shes bya ba gsuṅs te Tib. (5) vedītavayāni Ā. khoṅ du chud par byaḥo Tib. (6) tatraś N₁. (7) ādāna-saṃtyāga Ā.

vṛttitvena vitatha-pratibhāsītṽd ayathā-^(b¹)viṣaya-svarūpau viṣaya- bhedena pratyekaṃ nava-
prakārau kleśatṽd vipaksau jñeyāv iti/

grāhya-vikalpa-vipakṣa-dvayam *nirddiśyaiva*ṃ grāhaka-vikalpa-vipakṣa-dvayam āha/
dravya-prajñapti-sat-sattva-vikalpau grāhakau matau/
pṛthagjanārya-bhedena pratyekaṃ tau navātmakau// (6)
grāhyau cen na tathā sto 'rthau kasya tau grāhakau matau/⁽¹⁾
iti grāhaka-bhāvena śūnyatā lakṣaṇam tayor (7) iti/

^(b²)
pṛthagjanārya-pudgalayor yathākramam dravya-prajñapti-sat-puruṣādhiṣṭhānau grāha-
kāva iti grāhaka-vikalpau/ yadā tad-viṣaya-bhāvāpanna-grāhyāv arthau na tathā grāhya-rū-
peṇa bhavata iti tadā kasya tau grāhakāv iti grāhaka-rūpeṇānayor viviktaṃ rūpaṃ iti vita-
tha-pratibhāsītṽd ayathā-⁽²⁾viṣaya-svarūpau viṣaya-bhedena pratyekan nava-prakārau viba-
ndhakatṽd ^(b³)vipakṣāv iti/

katham pravṛtti-pakṣādhiṣṭhānaḥ prathamō grāhya-vikalpo navadhety āha/
eṣa svabhāve gotre ca pratipat-samudāgame/
jñānasyāmbanābhrāntau pratipakṣa-vipakṣayoh// (8)
svasminn adhigame kartṛ-tat-kāritra-kriyā-phale/
pravṛtti-pakṣādhiṣṭhāno vikalpo navadhā mata (9) iti/

1) viviktena viviktānavabodha-svabhāve/⁽³⁾

2) ^(b⁴)acalādi-bhūmi-praveśena niyata-buddha-gotre/

3) māyopama-pratipattiyā darśanādi-mārgga-samudāgame/

4) pratibhāsa-mātreṇābhrānta-jñānāmbane/

5) guṇa-doṣa-darśana-pūrvvakopādeya-heyatvena pratipakṣa-vipakṣe/

6) ^(4... ..4)sarvatragādi-gatatvena svādhigame/

7) hīnāpraṇītavena śrāvakādi-bhūmi-dūrikaraṇe/

8) ^(b⁵)yathāśāyānurūpa-nirmāṇena sattvārtha-vyāpāre ca

9) samyag-upāya-kauśala-balena sarvva-jana-nirvāṇa-pratiṣṭhāpana-kriyā-phale

⁽⁵⁾nirdoṣatayā sarvathopādeyatvena pravṛtṭiḥ kāryeti pravṛtti-pakṣādhiṣṭhānaḥ pra-
thamo grāhya-vikalpo nava-prakāro darśana-mārgga-prayogāvasthā-praheyo mata iti/

^(b⁶)
katham nivṛtti-pakṣādhiṣṭhāno dvitīyo grāhya-vikalpo navadhety āha/
bhava-śānti-prapātitvān nyūnatve 'dhigamasya ca/
parigrahasyābhāve ca vaikālye pratipad-gate// (10)

(1) om. N₁. (2) °rūpo N₁. (3) °bhāvo N₁. (4) sarva-tragādītvena Ā, but in Tib, dri ma thams cad dan
bral ba (sarva-mala-rahitatvena?): cf. Tripaṭhi op. cit., p. 68. (5) sarvathā om. Tib.

para-pratyaya-gāmitve samuddeśa-nivarttane/
 prādeśikatve nānātve sthāna-prasthāna-mohayoḥ// (11)
 pṛṣṭhato gamane ceti vikalpo 'yan navātmakaḥ/
 nivṛtti-pakṣādhiṣṭhānaḥ śrāvakādi-mano-bhava (12) iti

- 1) saṃsāra-nirvāṇānyatara-prapātitvena nyūnatvādhigame/⁽¹⁾
- 2) kalyāṇamitropāya-kausāla-vikalatvena saṃparigrahābhāve/⁽²⁾
- 3) samasta-jñeyāvaraṇāpratipakṣatvena pratipan-mārga-vaikalye/⁽³⁾
- 4) tathāgatādy-upadeśāpekṣatvena para-pratyaya-gāmitve/⁽⁴⁾
- 5) sarva-sattvāgratā-mahattvādy-apravṛttatvenoddeśa-nivṛttau/⁽⁵⁾
- 6) kleśāvaraṇa-pratipakṣatvena prādeśika-mārgga-vyāpāre/⁽⁶⁾
- 7) sopalambhatvena prathama-phalādy-adhigama-nānātve/⁽⁷⁾
- 8) sarvāvidyānuśayāprahīnatvena sthāna-gamanājñāne/⁽⁸⁾
- 9) mahāyāna-sarva-saṃgrāhakatvena sarvākārajñatā-sarva-nirvāṇa-paścād anugame ca
 sa-doṣatayāgrāhyatvena nivṛtṭiḥ kāryeti nivṛtti-pakṣādhiṣṭhāno bodhisattvānām śrāvaka-
 pra-tyekabuddha-santānopādeyatva-samudbhavo dvitīyo grāhya-vikalpo nava-prakāro darśa-
 na-mārgga-citta-caitta-pravṛtṭy-avasthā-praheyo mata iti//⁽⁹⁾
^(fol.21a*) ⁽⁶⁾ ⁽⁷⁾ ⁽⁸⁾

kathaṃ dravya-sat-pṛthagjana-puruṣādhiṣṭhānaḥ prathamo grāhaka-vikalpo navadhety
 āha/

grāhakaḥ prathamo jñeyo grahaṇa-pratimokṣaṇe/
 manaskriyāyāṃ dhātūnām upaśleṣe trayasya ca// (13)
 sthāne cābhiniveṣe ca prajñaptau dharma-vastunaḥ/^(a*)
 saktau ca pratipakṣe ca yathecchāṅ ca gati-kṣatav (14) iti/⁽⁹⁾

- 1) māyāvat saṃvṛtyā grahaṇa-mokṣaṇe/⁽⁹⁾
- 2) tattvato 'manaskāreṇa manaskāreṇe/
- 3) dharmmatayā traidhātukopaśleṣaṇe/
- 4) śūnyatānavasthānenāvasthāne/⁽¹⁰⁾
- 5) vastv-anabhiniveśena sarvābhiniveṣe/
- 6) dravya-sadbhāvena dharma-prajñaptau/
- 7) tattva-jñānāśaktyānabhiniveśa-pūrvva-śaktau/⁽¹¹⁾
- 8) samatā-bhāvanā-pratipakṣatayā pratipakṣe/^(a*)
- 9) samyag-avijñāta-prajñāparamitatvena yathecchā-gamana-vyāghate ca pāramārthika-

(1) °tādhi° Ā. (2) vikalpa° Ā; bral ba ñid kyis Tib. (3) om. Ā. (4) deśa-sāpe° Ā. (5) Ex. conj. vikalpo bodhisattvānām darśana- Ā. (6) om. Ā. (7) vṛtṭy Ā. (8) prajñeyo N₁; spañ bar bya ba (praheyo) Tib. (9) yathāvat Ā; sgyu na bshin du Tib. (10) om. Ā. (11) śakty-abhi° Ā; mñon par ma shen pa Tib.

bhāvābhiniveśena prathamō grāhaka-vikalpo nava-prakāro darśana-mārgga-prayogāvasthā-
praheyo mata iti/

katham prajñapti-sat-puruṣādhiṣṭhāno⁽¹⁾ dvitīyo grāhaka-vikalpo navadhety āha/
yathoddeśam aniryāṇe mārgāmārgāvadhāraṇe/
sa-nirodhe samutpāde vestu-yoga-viyogayoḥ/ (15)
sthāne gotrasya nāṣe ca prārthanā-hetv-abhāvayoḥ/
pratyarthikopalambhe ca vikalpo grāhako 'para (16) iti/

- 1) śrāvakādi-niryāṇatvena yathoktoddeśāniryāṇe/
- 2) svābhīmata-mārgābhāvenānya-mārgāmārgāvadhāraṇe/
- 3) samvṛti-kārya-kāraṇa-bhāvenotpāda-nirodhe/
- 4) nirantaretara-pratibhāsatvena samasta-vastu-samyoga-visamyoge/⁽³⁾
- 5) vyomāvasthita-śakuni-sadṛśatvena rūpādi-sthāne/
- 6) bodhicittotpādādi-dvāreṇa śrāvakādi-gotra-vināṣe/
- 7) tathātā-viśiṣṭa-dharmmābhāvenābhilāṣābhāve/
- 8) paramārtha-satyāśrayeṇa hetv-abhāve/
- 9) sv-abhyasta-mātsarya-dharmmatayā pratyarthika-mārādi-vastūpalambhe ca
prājñā-ptika⁽⁵⁾-bhāvābhiniveśitayā⁽⁶⁾ dvitīyo grāhaka-vikalpo nava-prakāro darśana-mārgga-
citta-caitta-pravṛtṭy-avasthā-praheyo mata iti/

catuḥ-prakāratayaivaṃ navabhir antarāślokaīḥ pratyekan navadhā darśana-mārgga-vipa-
kṣam tat-prahāṇatvena caturvidho 'pi pratipakṣam tadvadbheda-bhinna iti boddhavyaḥ/
darśana-mārgge^(7...) sa-pratipakṣam^(a7) evaṃ vipakṣam^{...7)} nirdiśya yan mahābodhi-niṣpattaye
darśana-mārgo yena kāraṇena sahita iṣyate tat-kāraṇam antaraślokenāha/

bodhau samdarśanānyeṣāṃ tad-dhetō ca parīdanā/
tat-prāpty-anantaro hetuḥ puṇya-bāhulya-lakṣaṇa (17) iti/

- 1) vakṣyamāna-lakṣaṇāyāṃ bodhāv anyeṣāṃ darśana-mārggādi-saṃdarśanena pratiṣṭhā-
panam ekaṃ/
- 2) bodhi-nimittād^(a8) eva teṣāṃ samyag-granthārthādi-dvāreṇa prajñāpāramitā-pratyarppa-
ṇaṃ dvitīyaṃ/⁽⁸⁾
- 3) bodhi-prāptaye cāvyaavahitaṃ svataḥ pracuratara-prajñāpāramitā-bhāvanādi-puṇya-
lakṣaṇaṃ trṭīyaṃ iti kāraṇam/

kā punar iyam mahābodhir yad-artham darśana-mārga-sahitam evaṃ-kāraṇaṃ iṣyata
iti mahābodhim antaraślokenāha/

(1) °sthānau N₁ (2.....2) hitāhita-prāpti-parihāratvena Ā. (3) viyoge Ā. (4) tathātā Ā. (5) tattvika
Ā; btags pa Tib. (6) °veśena Ā. (7.....7) Ex. conj. vipakṣam sa-pratipakṣam evaṃ Ā.
(8) anyeṣāṃ Ā; de dag Tib.

kṣayānutpādayor jñāne malānām bodhir ucyate/

^(b¹) kṣayaḍbhāvād anutpādāt te hi jñeye yathākramam (18) iti/

kleśa-jñeyāvaraṇa-malānām utpannānutpannatvena kalpitānām

“dharmma-dhātu-vinirmukto yasmād dharmmo na vidyata”

iti dharmma-dhātu-svabhāvānām ākāśasyeva nirodhotpādābhāvād ekāneka-svabhāva-
kārya-kāraṇa-⁽¹⁾ vicāraṇa-pramāṇādy-upapanna-bhāva-vaidhuryād gagana-kamalavan ^(4.....2) nirodho-
tpādābhāvād ⁽³⁾ iti vā yathākramam ^(b²) malānām ^{.....4} kṣayānutpāda-jñāne ⁽⁵⁾ sarva-dharmmāviparītādhi-
gati-lakṣaṇā mahābodhir yathā ⁽⁷⁾ dharmmakāyo ’bhidhīyata iti/

yasmād evam ato ye bhāva-vināśābhisandhinā kṣiṇe kṣiṇam iti jñānam kṣaya-jñānam
bhāvānutpādābhisandhinā cānutpanne ’nutpannam iti jñānam anutpāda-jñānam varṇayanti/
teṣām kṣayānutpāda-vaikalyād etaj jñānan na ghaṭata ity antaraślokena tān praty āha/
^(b³)

prakṛtāv aniruddhāyām darśanākhyena vartmanā/

vikalpa-jātaṃ kiṃ kṣiṇam kiṃ vānutpattim āgatam (19) iti/

utpannānutpannayor yathākramam kṣayotpatti-vighāta-lakṣaṇa-nirodhena rahitāyām ⁽⁸⁾
paramārthatas ⁽⁹⁾ tathatā-rūpāyām prakṛtau satyām katarad vikalpādi-rūpam utpannam kṣi-
ṇam katarac cānutpannam anutpatti-dharmmakam jātaṃ darśana-mārgga-balena vitatha-
bhāvābhiniveśinām bhavatā ⁽¹⁰⁾ naiva kiñcid ato ⁽¹¹⁾ ’sman-matam evābhyupagamyatām iti bhāvaḥ/

anyathā tāttvika-dharmma-sattvopagamena ⁽¹²⁾ ⁽¹³⁾

bhagavataḥ sarvathā vikalpa-kleśa-jñeyāvaraṇa-prahāṇam vismayasthānīyam ity antara-
ślokenāha/

sattā ca nāma dharmmāṇām jñeye cāvaraṇa-kṣayaḥ/

^(b⁴) kathyate yat paraiḥ śastur atra vismiyate mayeti/ (20)

tatrodaya-vyaya-sūnyatvān nāsty ātmeti bhāvayann ātmābhiniveśam parityajya tad vi-
viktaṃ ⁽¹⁴⁾ skandhādikaṃ pratītyasamutpannam udaya-vyaya-dharmmakam samupalabhya nila-
tad-dhiyoḥ sahopalambha-niyamāc citta-mātram evedan na bāhyārtho ’stīti manasikurvann
aparītyakta-grāhakākāra-cittābhiniveśo ^(b⁵) bāhyārthābhiniveśam tiraḥkṛtya grāhyābhāve grā-
hakābhāva iti nidhyāyams tām api grāhakākāra-lakṣaṇam vijñapti-mātratām avadhūyā-
dvaya-jñānam eva kevalam bhāvato bhāva-rūpam iti niścītya tad api pratītyasamutpanna-
tvān māyāvan niḥsvabhāvam/

(1) om. Tib. (2) kṣaya for nirodha Ā. (3) iti vā om. Ā. (4.....4) Ex. conj. yathākramam malānām kṣayotpādābhāvād A. (5) akṣaya Ā. (6) jñānatmikā Ā. (7) yathāvat Ā; ji lta ba bshin gyi bdag nid Tib. (8) aniruddhāyām Ā. (9) °tas ta tathatā N₁. (10) cf. °veśinām vādinām Ā. (11) tasmāt Ā. (12) satto° Ā. (13) °game Ā; khas len na Tib. (14) vivikta-svabhāvam Ā.

tattvato 'pagataikānta-bhāvābhāvādi-parāmarśa-rūpam iti bhāvayan bhāvanā⁽¹⁾-niṣpattau^(b*)
keṣāṃcin maṇi-rūpyādi-jñānavad utsārīta-sakala-bhrānti-nimittāyā māyopamātma-pratibh-
āsa-dhiyo nirvikalpāyāḥ kathaṃcit pratyātma-vedyāyāḥ samutpāde jñeyāvaraṇaṃ samyag
yogī prajāhyāt/

anyathā paraiḥ sarvadākāśasya dravyābhāva-mātra-rūpa-dhāraṇavad anādheyānapa-
neya-sva-rūpa-dhāraṇād dharmmānām kṣaṇikānām jñāna-mātra-rūpānām jñeya-lakṣaṇānāḥ^(b*)
ca yadi paramārthato vidyamānatā syāt tadā pratipakṣa-bhāvanayākāśasyeva teṣāṃ na
kiñcit kriyate/

ato bhāvābhīniveśa-viparyāsāvinivṛtṭyā yad bhagavataḥ sarvathā jñeyāvaraṇa-prahāṇaṃ
dharmmānām ca yat sattopagamyate tat paraspara-viruddhārthābhyupagame mayā⁽²⁾ vismī-
yata⁽³⁾ iti/

bhāva-pakṣam evam nirākṛtya niḥsvabhāva-pakṣam sthīrikurvan mumukṣubhir idam^(fol.22a¹)
evābhyupagantavyam iti sthira-pakṣam antaraślokenāha/

nāpaneyam ataḥ kiñcit prakṣeptavyam kiñcana/

draṣṭavyam bhūtato bhūtaṃ bhūta-darśi vimucyata (21) iti/

yasmād bhāvābhīniveśena mukter anupapattir ato 'pavāda-samāropa-rūpam apanayana-
prakṣepam kasyacid dharmasyākṛtvedam eva/ pratityasamutpannaṃ saṃvṛtyā tathya-
rūpaṃ rūpādi-niḥsvabhāvādi-rūpato nirūpaṇīyam^(a*)

evaṃ ca māyā-gajenāpara-māyā-gaja-parājayavad viparyāsa-vinivṛtṭyā tattva-darśi vimu-
cyata iti/

prāsaṅgikam evaṃ uktvā prakṛtam eva darśana-mārggam āha/

ekaikasyaiva⁽⁶⁾ danādau teṣāṃ yaḥ saṃgraho mithaḥ/

sa eka-kṣaṇikaḥ kṣānti-saṃgrhīto 'tra dr̥k-patha (22) iti/

tatra dānādi-ṣaṭ-pāramitānām pratyekam ekaika-bhāvena dānādau yaḥ parasparaṃ^(a*)
pūrvvat saṃgrahaḥ so 'traika-kṣaṇiko mūrddhābhisamaye duḥkhe dharmma-jñāna-kṣānti-
saṃgrhītas tri-maṇḍala-viśuddhi-prabhāvītaḥ ṣaṭtriṅśad-ākāra-nirjāta iti darśana-mār-
ggaḥ/

tasmimś⁽⁹⁾ cotpanne kāma-rūpārūpya-dhātu-bhedena pratyekaṃ catur-vikalpa-nava-pra-
kāratayā⁽¹¹⁾ 'ṣṭottara-śata-grāhya-grāhaka-vikalpa-prahāṇena tat saṃgrhīta-vikalpa-janaka-
vāsanā-kleśāṣṭottara-śata-prahāṇam pratityasamutpāda-dharmmatayopalabhya tatra vaśi-
tārthaṃ tām eva punaḥ-punar bhāvayatīty antaraślokenāha/

(1) bhāvāna-balā Ā.; bsgom paḥi stobs Tib. (2) om. Ā. (3) cf. vismaya-sthānīyam bhavet Ā. (4) anutpattir Ā. (5) vivṛtṭyā Ā. (6) °śyeva N₁; re re ni Tib. (7) duḥkha- Ā. (8) cf. nirjāto darśana-mārgo 'vasātavya iti/ Ā. (9) asmimś Ā. (10) ca...samut° Ā. (11) °sto° N₁

sa samādhim⁽¹⁾ samāpadya tataḥ siṃhaviṅṃbhitam/
 anulomaṃ vilomaṅ ca pratityotpādam ikṣata (23) iti/

sa darśana-mārgga-prāpto yogī kleśa-jñeyāvaraṇa-bhayābhāvāt siṃhaviṅṃbhitam sa=
 mādhiṃ samāpadyottarakālam avidyā-pratyayāḥ saṃskārā ity-ādy-anulomaṃ jarā-maraṇa-
 nirodho jāti-nirodhād ity-ādi-pratilomaṃ pratityasamutpādam ikṣata iti/

darśana-mārgam evam abhidhāya vipakṣa-prahāṇādikam ādhāra-pratipatti-pūrvvakam
^(a*) subodham ity ādhāraṃ bhāvanā-mārggaṃ āha/

kāmāptam avadhikṛtya vijñānam asamāhitam/
 sa-nirodhaḥ samāpattir gatyāgamyā nava dvidhā// (24)
 eka-dvi-tri-catuḥ-pañca-ṣaṭ-saptāṣṭa-vyatikramāt/
 avaskanda-samāpattir ā nirodham atulyaḥ (25)

prathama-dhyānam ārabhya yāvan nirodham gatvā tato nirodham ārabhya yāvat pratha=
^(a*) ma-dhyānam āgamyāivam anuloma-pratiloma-krama-dvayena catur-dhyāna-catur-ārūpya-
 nirodha-lakṣaṇā nava-samāpattir gatvā 'gamyā punaḥ prathamam dhyānam samāpadya
 tato vyuttāya nirodham/

evaṃ yāvan naivasamjñānāsamjñāyatanān nirodham samāpadya tato vyutthāyānantara=
 samāpattim ālambya kāmāvacaṃ vijñānam maryādā-rupenāvasthāpyopāya-kausalya-balena
 vyutthāya tad evaṃ⁽²⁾ vijñānam asamāhitam āmukhikṛtya tato nirodham tato 'samāhitam
 tato nirodham ekaṃ parityajya naivasamjñānāsamjñāyatanam tato 'samāhitam tato dvayam
 parityajyākīñcanyāyatanam tato 'samāhitam evaṃ yāvad aṣṭau parityajya prathamam dhyānam
 tato 'samāhitam/

ity-ekādi-parityāgenā^(b*) nirodham yāvad visadṛśa-dvāreṇa⁽³⁾ gacchatity atulyagāvaskanda=
 samāpattir vaśitva-lakṣaṇā⁽⁴⁾ bodhisattvenābhimukhikriyā ity bhāvanā-mārggaḥ/

bhāvanā-mārgam evam abhidhāya tatra prahāṇāc⁽⁵⁾ caturvidho vipakṣo vaktavya iti/

prathamam grāhya-vikalpam tāvad āha/

saṃkṣepe vistare buddhaiḥ sānāthyenāparigrahe/
 traikālike guṇābhāve śreyasas trividhe pathi// (26)
 eko grāhya-vikalpo 'yaṃ prayogākāra-gocara (27a, b) iti/

- 1) saṃkṣipta-ruci-sattvānugraheṇa dharmma-saṃkṣepe/
- 2) vistara-ruci-sattvānugraheṇa dharmma-vistare/⁽⁶⁾
- 3) yathā-vihitārthānanuṣṭhānena buddha-sānāthyāparigrahe/

(1) Ex. conj. samādhim sa Ā. (2) eva N₁. (3) °agacchati N₁; ḥgro bas Tib. (4) om. Tib. & Ā. (5) praheyaś Ā.; spañ baḥi phyir Tib. (6) anukampaya Ā; rjes su ḥdsin pa Tib.

- 4) samutpanna-niruddhatvena prayoga-mārgga-guṇābhāve/
(1)
- 5) samyag-utpatti-hetu-vaidhuryād darśana-mārgga-guṇābhāve/
(b*)
- 6) anāgatāsattvena bhāvanā-mārgga-guṇābhāve/
(2)
- 7) viparyāsa-śāntatvādinā nirvāṇa-prayoga-mārgge/
(2)
- 8) śūnyatābhinirhāratvena darśana-mārgge/
(2)
- 9) naiḥsvābhāvya-bhāvakatvena bhāvanā-mārgge

cāsyām avasthāyām praheyatvena bhāvanā-mārgga-prayogāvasthā-viśayaḥ prathamam
grāhya-vikalpo nava-prakāra iti/

prathamam evaṃ nirddīśya dvitīyam grāhya-vikalpam āha/
(b*)
dvitīyāś citta-caittānām pravṛtti-viśayo mataḥ// (27c, d)
anupādas tu cittasya bodhi-maṇḍāmanaskriya/
hīnayāna-manaskārau sambodher amanaskṛtiḥ// (28)
bhāvane 'bhāvane caiva tad-viparyaya eva ca/
ayathārthas ca vijñeyo vikalpo bhāvanā-patha (29) iti/

- 1) kalyāṇa-mitrādi-vaikalyād bodhicittānutpāde/
(b*)
- 2) viśiṣṭa-buddhālambana-puṇyābhāvād bodhi-maṇḍāmanaskāre/
(b*)
- 3) śrāvaka-gotratvāt tad-yāna-manaskarāṇe/
(3)
- 4) pratyekabuddha-gotratvāt tad-yānābhīmukhikarāṇe/
(3)
- 5) prajñāpāramitā-pratipatti-vaidhuryāt samyaksambodhy-amanaskarāṇe/
(4)
- 6) sopalambhatvena bhāvane/
(4)
- 7) nirupalambhatvenābhāvane/
(4)
- 8) anupalambhānanupalambhatvān na-bhāvanā-nābhāvane/
(5)
- 9) viparitābhīniveśād ayathārthatve
(b*)

cāsyān avasthāyāṃ praheyatvena bhāvanā-mārgga-citta-caitta-pravṛtṭy-avasthā-viśayo
dvitīyo grāhya-vikalpo nava-prakāra iti/

dvitīyam evaṃ nirddīśya prathamam-grāhaka-vikalpam āha/
(6)
grāhakaḥ prathamam jñeyaḥ sattva-prajñāpti-gocaraḥ/
dharmma-prajñāpty-aśūnyatva-sakti-pravicayātmakaḥ// (30)
kṛtena vastuno yāna-tritaye ca sa kirttitaḥ/
(b*)
dakṣiṇāyā asuddhau ca caryāyās ca vikopana (31) iti/

(1) om. Ā. (2) om. Ā. (3) °āmukhi° Ā. (4) °vanāyām Ā. (5) °nābhā° N₁. (6) om. Ā. (7) °tve Ā.

- 1) dravya-sad-anutpattyā sattva-prajñaptau/
- 2) pratibhāsa-mātratvād dharmma-prajñaptau/
- 3) sarvatragatvāt sarvākārajñatādi-dharmmāsūnyatve/
- 4) sarvvathābhīniveśāprahāṇād dharmma-saktau/
- 5) niḥsvabhāvāvabodhena dharmma-pravicaye/
- 6) samuddeśākāraṇena vastūddeśa-karaṇe/
- 7) rūpādy-upalambhatvād yāna-traya-niryāṇe/
- 8) samyag-apratipannatvena dakṣiṇāśuddhau/
- 9) dānādy^(b*)-upalambha-pratipattyā caryā-vikopane ca

pūrvavat bhāvanā-mārgga-prayogāvasthā-viśayaḥ prathamō grāhaka-vikalpo nava-prakāra iti/

prathamam evaṃ nirddīśya dvitīyaṃ grāhaka-vikalpam āha/

sattva-prajñapti-tad-dhetu-viśayo navadhāparaḥ/

bhāvanā-mārgga-sambaddho vipakṣas tad-vighātata (32) iti/

sattva-prajñapti-tad-vyavasthāpana-pratibhāsa-mātra-hetu-viśayo dvitīyo grāhaka-vikalpo bhāvanā-mārgga-samyak -praheyatvāt tat-sambaddho vipakṣo nava-prakāra iti/ ^(fol.23a¹)

katham navadhety antaraślokaḥbyām āha/

sarvva-jñātānām tīrṇām yathāsvaṃ trividhāvr̥tau/

śānti-mārgge tathatādi-saṃprayoga-viyogayoḥ// (33)

asamatve ca duḥkhādaḥ kleśānām prakṛtāv api/

dvayābhāve ca sammohe vikalpaḥ paścismo mata (34) iti/

- 1) sarvākārāparijñānena sarvākārajñatāvaraṇa-saṃmohe/
- 2) sarva-mārgāparijñānena mārggajñatāvaraṇa-saṃmohe/
- 3) sarvva-vastv-āparijñānena sarvvajñatāvaraṇa-saṃmohe/
- 4) prajñāpāramitāparijñānena sarvva-śānta-mārgga-saṃmohe/
- 5) tathatā-jñeya-rūpādy-āparijñānena tathatā-saṃyoga-visamyoga-saṃmohe/ ⁽²⁾
- 6) mārādi-svarūpāparijñānenāsamatva-saṃmohe/
- 7) yathā-rutārtha-grāhitayā⁽³⁾ duḥkhādi-satya-saṃmohe/
- 8) rāgādi-svabhāvāparijñānena kleśa-prakṛti-saṃmohe/ ^(a*)
- 9) grāhya-grāhaka-lakṣaṇāparijñānenādvaya-saṃmohe ca

pūrvavad bhāvanā-mārgga-citta-caitta-pravṛṭty-avasthā-viśayo 'vasāniko grāhaka-vikalpo nava-prakāro mata iti/

(1) prajñāpana N₁; btags pa Tib. (2) viyoga Ā. (3) °hitvena Ā.

caturvidho bhāvanā-mārgga-vipakṣam tat-prahāṇatvena caturvidho 'pi pratipakṣam
tadvad-bheda-bhinna iti boddhavyaḥ/

^(a*)
pūrvavad aṣṭottara-vikalpa-śata-prahāṇa-samakālam eva tat-samgr̥hitāṣṭottara-śata-
kleśa-prahāṇāt sarvva-guṇa-sampado bhāvanā-mārgga-stham bodhisattvam āśrayanta ity
antaraślokābhyām āha/

āsām kṣaye satitnām cirāyocchvasitā iva/
sarvākāra-jagat-saukhya-sādhanaḥ guṇa-sampadaḥ// (35)
sarvaḥ sarvābhisāreṇa nikāma-phala-śalinaḥ/
bhajante taṃ mahā-sattvaṃ mahodadhiṃ ivāpagā (36) iti//

bhāvanā-mārggābhyāsād āsām catur-vikalpa-jātinām upadravatvenetīnām kṣaye sati sa-
mnirodha-vaikalyena harṣocchvāsa-prāptā iva sarvās tri-yāna-samgr̥hitā guṇa-sampadaḥ
kṛpā-pāratantryāt sarva-prakāra-jagat-saukhyotpādana-dakṣaḥ sarvvathā 'bhimukhyāgama-
na-prakāreṇa prakarṣa-paryantādhigama-phalaih prāpta-śobhaṃ bhāvanā-mārgga-sthaṃ
bodhisattvam āśrayante mahā-samudram iva nadya iti/

bhāvanā-mārggānantaram ānantarya-mārgga ity ānantarya-samādhim āha/
tri-sāhasraṃ janam śiṣya-khaḍgādhigama-sampadi/
bodhisattvasya ca nyāme pratiṣṭhāpya śubhopamāḥ// (37)
kṛtvā puṇya-bahutvena buddhatva-prāpter anantaraḥ/
ānantarya-samādhīḥ sa sarvākārajñatā ca tad (38) iti//

śrāvaka-pratyekabuddha-bodhau bodhisattva-nyāmāvakrāntau ca tri-sāhasra-mahā-sā-
hasra-lokadhātaviya-sattvān pratiṣṭhāpya kaścīd yat puṇyam prasavati tad upamīkṛtya
tad-viśiṣṭa-puṇya-bahutvena yā sarvākārajñatā tad buddhatvam iti buddhatva-prāpter avy-
avahito yaḥ samādhīḥ so 'trānantarya-samādhir iti/

kim ālambanādikam ity ālambanādikam antaraślokenāha/
ālambanam abhāvo 'sya smṛtiś cādhipatir mmataḥ/
ākāraḥ śāntatā cātra jalpā-jalpi-pravādinām (39) iti/

asyānantarya-samādheḥ sarvva-dharmmābhāvālambanam ālambana-pratyayaḥ smaraṇam
cādhipati-pratyayaḥ prakṛti-śāntatā cākāraḥ/ atra ca sthāne duravagāhatvāc codya-jalpa-
paramparā 'viditopāya-kauśalānām pravādinām tan nirākaraṇam upāya-kauśalenety anena
gāmbhīryam asya kathitam iti bhāvaḥ/

kiṃ-bhūta-vipratipatti-nirākriyayā samādhir utpādyate dhidhanair iti samādhy-anan-
taram vipratipattim āha/

(1) °kala eva N₁; dus mñam pa kho nar Tib. (2) samrodha Ā. (3) samharṣo Ā. (4) °sra-ja° Ā. (5)
°tvāprā° N₁; °tvāpter Ā. (6) bhūmau Ā. (7) buddha-pra° Ā. (8) °vālambana-praty° Ā. (9) °tatām N₁.

(1)
 ālambanopapattau ca tat-svabhāvāvadhāraṇe/
 sarvākārajñatā-jñāne paramārthe sasamvṛtau// (40)
 prayoge triṣu ratneṣu sopāye samaye muneḥ/
 viparyāse sa-mārge ca pratipakṣa-vipakṣayoḥ// (41)
 lakṣaṇe bhāvanāyāñ ca matā vipratipattayaḥ/
 sarvākārajñatādhārāḥ ṣoḍhā daśa ca vādinām (42) iti/

- 1) saṃskṛtāsaṃskṛta-dhātvor abhāvātvenālambanopapattau/
- 2) sarvathā nirūpatvād ālambana-svabhāvāvadhāraṇe/
- 3) bhāvābhāvānupalambhena sarvvākārajñatā-jñāne/^(b*)
- 4) tathatā-svabhāvātvena samvṛti-paramārtha-satya-dvaye/
- 5) dānādy-anupalambhena prayoge/
- 6) boddhavyābhāvād buddha-ratne/
- 7) nāmadheya-mātratvād dharmā-ratne/
- 8) rūpādy-ālambana-pratiśedhāt saṃgha-ratne/
- 9) dānādy-anupalambhenopāya-kausāle/
- 10) bhāvābhāvobhaya-rūpādhigama-pratiśedhāt tathāgatābhisamaye/
- 11) prapañca-vyavasthāpitānityāditvena nityādi-viparyāse/^(b*)
- 12) vibhāvita-mārgga-phalāsākṣātkaraṇena mārgge/
- 13) { hānopādānābhāvena vipakṣa-pratipakṣe/⁽²⁾
- 14) }
- 15) dharmmy-abhāvād dharmma-lakṣaṇe/
- 16) sva-sāmānya-lakṣaṇānupapattiyā bhāvanāyāñ ca⁽³⁾

(4)
 paraspara-viruddhā bhāṣārthānuṣṭhānenāyujyamānatayā saṃśaya-rūpāḥ ṣoḍaśa vipratipattayo⁽⁵⁾ yathokta-^(b*)viśayatvena sarvākārajñatādhīṣṭhānāḥ sarveṣāṃ evāvidita-⁽⁶⁾bodhisattvopāya-kausāla-jana-pravādinām iti samvṛti-paramārtha-dvāreṇa codye yathākramaṃ paramārtha-samvṛti-mukhyena parihāra ity ubhaya-satyāśritopāya-kausālena sahasradhā nirākaraṇa-pūrrvakam^(b*) samyak sarvathā niścayam utpādyā kalyāṇa-kāmair bodhisattvair ānantarya-samādhir utpādyata iti/

abhisamayālaṅkāre prajñāpāramitopadeśa-śāstre
 pañcamādhikāra-vivṛtiḥ//

(1) ālambeno N₁. (2) °kṣe Ā. (3) om. Ā. (4) bhāsar° N₁. (5) °ttir Ā. (6) eva vidita N₁; mi śes pa Tib.

ṢAṢṬHĀDHĪKĀRA-VIVṚTI

(fol.23b⁶)

prāpta-mūrddhābhisamayo vyasta-samastatvenādhigatān arthān anupūrvikṛtya sthīri-
karaṇāya vibhāvayatīty anupūrvābhisamayam āha/

dānena prajñayā yāvad buddhādaḥ smṛtibhīś ca sā/

(b⁷)

dharmmābhāva-svabhāvenety anupūrvakriyā mateti/ (1)

tri-maṇḍala-viśuddhi-prabhāvita-dānādi-ṣaṭ-pāramitā-sarvākāra-paripūraṇena prajñā-
pāramitāntargata-pāramitā-catuṣṭayatvāt samyag-daśa-bhūmi-niṣpādakena/ smṛty-upa-
sthānādinā saptamaṃ bodhy-aṅgākāreṇāryāṣṭāṅga-mārgatayā ca paramārthato 'smaraṇa-
lakṣaṇena trividha-buddhānusmaraṇena yathākramaṃ nirvedhabhāgiya-darśana-bhāvanā-
mārga-dyotakena tathaiva kuśalākuśalāvyaḅkṛta-dharmmānusmaraṇena/ pūrvavad āryāvai-
varttika-bodhisattva-saṃghānusmaraṇena/ tathaiva śīla-tyāga-devatānusmaraṇena/ rūpādi-
sarvva-dharmmābhāva-svabhāvenāvabuddhena ca yo 'dhigamaḥ sā 'nupūrvakriyā mateti//

(fol.24a¹)

abhisamālaṅkāre prajñāpāramitopadeśa-śāstre

ṣaṣṭhādhikāra-vivṛtiḥ//

(1) °nena ca Ā.

SAPTAMĀDHIKĀRA-VIVṚTI

(fol.24a¹)
vibhāvitānupūrvābhisamayasya sv-abhyastikaraṇāya teṣām eva kṣaṇenaikena bhāvanam
ity ekakṣaṇābhisambodhaḥ/

sa ca lakṣaṇena caturvidha iti

prathamam avipākānāsrava-sarva-dharmaika-kṣaṇa-lakṣaṇam eka-kṣaṇābhisambodh-
am āha/

anāsravāṇām sarveṣām ekaikenāpi saṃgrahāt/ ^(a²)

eka-kṣaṇāvabodho yaṃ jñeyo dānādīnā muner (1) iti/

dharma-dhātu-rūpeṇa ⁽²⁾

eko bhāvaḥ sarva-bhāva-svabhāvaḥ/ sarve bhāvā eka-bhāva-svabhāvāḥ/

eko bhāvas tattvato yena dṛṣṭaḥ/ sarve bhāvās tattvatas tena dṛṣṭā/

iti nyāyān na kevalam bahubhir ekasya saṃgraho 'pi tv eka-kṣaṇa-dānādi-jñānenālam-
byamānenāpagata-pratiniyata-vastu-grahaṇa-viparyaya-rūpeṇānāsrava-dānādi-asity-anu-
vyañjana-lakṣaṇāṇām dharmmāṇām saṃgrahāt muner bodhisattvasyāvabodho jñeya iti eka-
kṣaṇābhisambodhaḥ/ ⁽³⁾ ^(a³)

katham punar ekānāsrava-jñānālambane sarvānāsrava-saṃgraha iti laukikam dṛṣṭāntam
āha/ ⁽⁵⁾

araghaṭṭam yathaikāpi padikā puruṣeritā/

sakṛt sarvaṃ calayati jñānam eka-kṣaṇe tatheti// (2) ^(a⁴)

yathaikāpi padikā puruṣa-preritā sakṛd eka-vāraṃ sarvaṃ araghaṭṭam sac-chilpika-
pūrvva-parikarma-sāmarthyāc calayati/ tathā pūrvva-praṇidhānāvedha-dharmmadhātu-
sāmarthyād ekasminn eva kṣaṇe jñānam ekam anāsravam ālambyamaṇam sarvaṃ sajātiyam
abhimukhikārayatīti/ ⁽⁶⁾

prathamam evam nirddiśya dvitīyaṃ vipāka-dharmmatāvasthānāsrava-sarva-dharma-
ika-kṣaṇam lakṣaṇam eka-kṣaṇābhisambodham āha/ ^(a⁵)

vipāka-dharmmatāvasthā sarva-śukla-mayī yadā/

prajñāpāramitā jātā jñānam eka-kṣaṇe tadeti// (3)

yadā bodhisattvasya pratipakṣa-bhāvanayā sarva-vipakṣāpagame sarvva-vyavadhāna-
pakṣa-vipāka-dharmmatāvasthā sakala-kalaṅkāpagamena śarad-indu-jyotsneva śukla-sva-
bhāvā jātā tadaikasminn eva kṣaṇe vipākāvasthā-prāptānām anāsrava-sarva-dharmmāṇām
bodhāt jñānam prajñāpāramitety eka-kṣaṇābhisambodhaḥ/ ⁽⁷⁾ ^(a⁶) ⁽⁸⁾

(1) teṣām eva sv-abhy° Ā, but om. in Tucci's edition. (2) rūpeṇaiko N₁. (3) °mānānam apa° Ā. (4) °gra-
heṇa Ā. (5) kim Ā. (6) °mmadhā° N₁. (7) °ka-paga° N₁. (8) dharmma om. Tib.: zag pa med pa
rnams rtogs paḥi

dvitīyam evam nirdīśya tṛtīyam alakṣaṇa-sarvva-dharmaika-kṣaṇa-lakṣaṇam eka-
kṣaṇābhisambodham āha/

svapnopameṣu dharmmeṣu sthitvā dānādi caryayā/

alakṣaṇatvan dharmmāṇām^(a*) kṣaṇenaikena vindatīti/ (4)

pūrvvaṃ svapnopama-sarva-dharmābhyāsenā sambhāra-dvayam anubhūyādhighamā=
vasthāyāṃ svapna-svabhāveṣu sarvva-dharmmeṣūpādāna-skandhādiṣu sthitvā dānādi-ṣaṭ-
pāramitā-pratipattīyā dānādi-rūpa-nirūpaṇākāreṇālakṣaṇaḥ sarva-dharmmā iti saṃkleśa-
vyavadāna-rūpāṇān dharmmāṇām ekenaiva kṣaṇenālakṣaṇatvam jānātīti^(a*) eka-kṣaṇābhisam=
bodhaḥ/

tṛtīyam⁽¹⁾ evaṃ nirddīśya caturtham advaya-lakṣaṇa-sarva-dharmaika-kṣaṇa-lakṣaṇam
eka-kṣaṇābhisambodham āha/

svapnaṃ tad-darśanam caiva dvaya-yogena nekṣate/

dharmmāṇām advayam tattvam kṣaṇenaikena paśyatīti// (5)

nirantara-dīrgha-kāla-pravṛtta⁽²⁾-dvaya-pratibhāsa-prahāṇābhyāsa-sātmibhāvād⁽³⁾ unmūlita-
dvaya-pratibhāsa-vāsano yadā bodhisattvo grāhya-grāhaka-yogena svapnaṃ grāhyaṃ sva=
pna-darśanam⁽⁴⁾ grāhakan nekṣate/ tadā sarve 'py evaṃ-dharmmaṇo dharmā iti dharmāṇām
advaya-tattvam ekenaiva kṣaṇenādhigacchatīti eka-kṣaṇābhisambodhaḥ//

abhisamayālaṅkāre prajñāpāramitopadeśa-śāstre
saptamādhikāra-vivṛtiḥ//

(1) eva N₁. (2) om. Ā; yun riñ mo shig nas Tib. (3) svātmī° Ā; nañ du gyur pas Tib. (4) darśanam
Ā; mthoñ ba Tib.